UC-NRLF
$B 273 664

THE CUTTLE-FISH

WORD CARTOONS OF HIGH FINANCING

By
GILBERT F. STEVENSON
Author of
THE SECRETS OF PLUTOLOGY

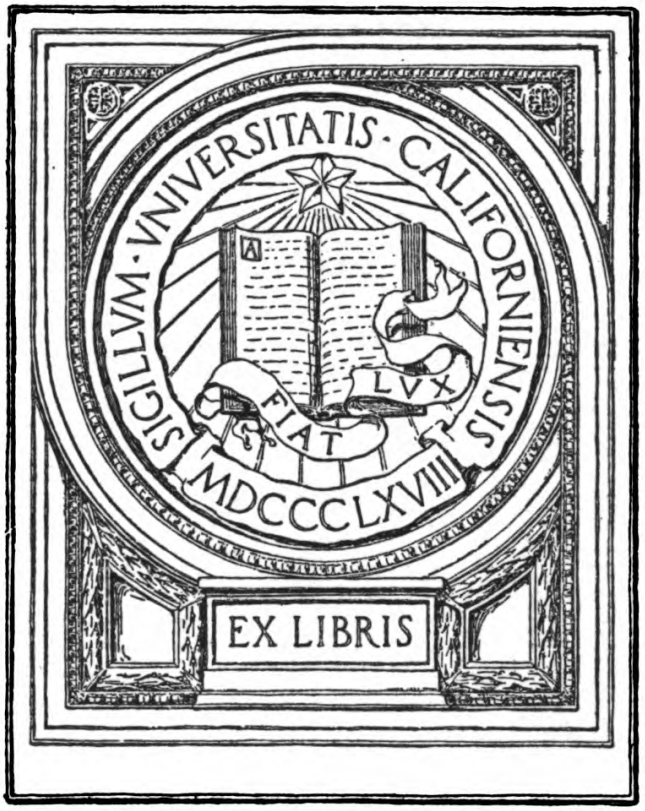
◆

Price $1.25

◆

Published by
PLUTOLOGY PUBLISHING COMPANY
Santa Monica, California

GIFT OF
Author



784.1 K
S547
C
CASE
B

To University of California
with compliments of
Gilbert F. Stevenson

THE CUTTLE-FISH

WORD CARTOONS OF HIGH FINANCING

By

GILBERT F. STEVENSON

Author of

THE SECRETS OF PLUTOLOGY

◆

"The American people love to be humbugged, robbed and ruled and love the people who humbug, rob and rule them."

—P. T. BARNUM.

THE ONLY TIME JESUS WAS ANGRY

"And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers. And he said unto them: It is written, My house shall be called a house of prayer, but you have made it a den of thieves."

—MATTHEW, c. 21, v. 12.

◆

Copyright, 1933

PLUTOLOGY PUBLISHING COMPANY

Santa Monica, California

PREFACE

This book is a tocsin of alarm to a benighted race that is being subjugated into slavery.

Among many there is an extreme sensitiveness about the public discussion of any Jewish question. They prefer to keep it in the hazy borderland of their thoughts, shrouded in silence.

In this book, the word Gentile is used to designate all who are not Jews. Bouquets are not used. Where Jews are alluded to as Cuttle-Fish, the Gentiles are called Jelly-Fish, "Poor-Fish" and Suckers.

Ordinary human beings have to have someone to blame for the financial jam the world is in and, with discernment, have selected the international bankers.

This book is not written to criticise the Jewish race but to show the Gentiles how much better off they would be if they would emulate some of their qualities.

The Jews are a nation without a country and have a recorded history dating back five thousand years. The Jews are more practical than the Gentiles and in most contests the Gentiles come out second best. The Jews are alive and alert while the Gentiles are the prey of propagandists and absorb any ready made thoughts.

Many of the eulogies on Jews published in Chapter XIV, "Bells on His Toes" were taken from the "Conquering Jew" by John Foster Frazier.

The percentage of Jewish officers in the Soviet Russian government given in Chapter XVIII, "Their Russian Cousins", was taken from the Dearborn Independent, also a number of other items from Henry Ford's book, "The International Jew," which was discon-

841696

tinued, so it is reported, after Mr. Ford had been given a banquet by the Jews of New York and plainly told that he could never be President unless he quit.

The religion of the Old Testament, the Jewish religion, demands "an eye for an eye and a tooth for a tooth." If the Jews obtain what they think is coming to them, because of centuries of persecution by the Gentiles, they will require many eyes and many teeth. Good treatment by the Gentiles mitigate their demands.

While all Gentiles admire the Christian religion to forget and forgive, not many practice it.

Self-preservation for the Gentiles demand that the races intermarry.

Word cartoons are used in this book to magnify defects so that they may readily be discerned by all.

GILBERT F. STEVENSON

Santa Monica, California,
March, 1932.

CONTENTS

CHAPTER		PAGE
I.	Ancient History	9
II.	Persecution	14
III.	The Invisible Empire	20
IV.	The Dream of Ages	25
V.	Usury	34
VI.	In Bondage	40
VII.	The Gold Fetish	45
VIII.	Frankfort-on-the-Main	52
IX.	The Bullionists	56
X.	Jekyl Island	65
XI.	The Cuttle-Fish	72
XII.	"Gentile Fronts"	77
XIII.	"Bells on His Toes"	80
XIV.	Plutology vs. Slavery	88
XV.	Jelly-Fish, "Poor-Fish" and Suckers	92
XVI.	Ink, the Weapon of the Cuttle-Fish	102
XVII.	Their Russian Cousins	111
XVIII.	Tne Fifth River	116
XIX.	Gentile Children Should Learn to Debunk	119
XX.	"The Weakest Goes to the Wall"	125

CHAPTER I

ANCIENT HISTORY

The patriarch Abraham, from whom, if we accept biblical history, were descended the "children of the ghetto" and the "rulers of Wall Street" first saw the light of day in the city of Ur, in Bablonia. Ur was a thriving industrial and commercial city located about 300 miles southwest of Bagdad on the Euphrates river. Since the Euphrates and Tigris were the highways of trade in that far off period it is not strange that this well located city prospered exceedingly; although only a mound some eighty feet high over a temple erected to the Moon God now marks the site of that ancient metropolis, the spade of the archeologist has brought to light evidence which needs but little aid from our imagination for us to reconstruct scenes in this busy market place, with its river shipping and coming and going of the camel caravans.

Abraham prospered and flourished even as his native city flourished and prospered. He became rich in cattle, tents and silver and gold. As ever the story with expanding business came the necessity for new territory. Abraham was probably one of the first to heed the sage's advice: "go west, young man, go west." Towards the setting sun he traveled with his herds and his flocks in search of fertile valleys. Driven by famine he went as far as Egypt. While there he took unto himself an Egyptian wife, Hagar. By her he had one son, Ishmael, whose descendants settled in Arabia.

Our interest, however, is in the descendants of his son, Isaac, who was born to him by his first wife, Sarah, after he returned to the land of Canaan. We are interested in the children of Isaac because it was from him and his progeny that we inherit the rulers of an invisible empire, among whom are the dictators of our

destiny, the international bankers. Isaac married Rebecca and twin sons were born to him, Esau and Jacob.

It will be remembered that Jacob was a man of very strong traits of character, and the prominent trait of his character was that of avarice and greed. This was shown by his taking advantage of his twin brother Esau's extreme hunger to extort from him his birthright for the small consideration of one mess of pottage.

This avarice was shown again in his transaction with his father-in-law, Laban, when he schemed by means of the poplar sprouts in the watering troughs to breed ring streaked and striped stock, and thus swindled his father-in-law out of vast herds.

In his after life Jacob wrestled with the angel till the break of day, when he gave up the ghost and became a man of God, and after that enjoyed the blessings of the Lord. During his younger days, he had sown the evil deeds, the fruits of which he could not escape. His children born in sin, could not escape the marks set upon them by their father. So Jacob's traits of avarice were developed in his fourth son, Judah, who in turn sold his younger brother, Joseph, into Egyptian bondage for twenty paltry pieces of silver.

In all the history we have been able to find of the descendants of Jacob, it seems that this character of greed gradually developed stronger in each succeeding generation, and they finally become gold worshippers and idolators.

It will be remembered that Jacob's older sons sold Joseph into Egypt; that the whole generation of Jacob went down into Egypt, and in the course of years, there arose a king who knew not Joseph, and the whole tribe of Jacob became slaves.

When Moses was leading them out of Egyptian bondage, he went up into the mountain to receive the law, which the Lord had written upon the tables of stone,

and was gone only a few days, and upon his return he found them worshiping the golden calf.

Here we have the first evidence of their worshiping gold as God, but we have many other instances not necessary to mention. Suffice it to say that after leaving Egypt, they became known as Hebrews, and later as Jews; and those who are traceable to the line of Judah's descendants are known in Europe today as the Lomard Jew, and they are distinguished throughout the world as great financiers.

Soon after escaping from Egyptian bondage, Judah the fourth son of Jacob, by his greed and avarice became wealthy and became ruler over the people of Palestine, and he then named the land after himself, with a change of only one letter to distinguish the land from the man, making it Judea. This little land of Palestine was then inhabited by the descendants of all the sons of Jacob, together with some other tribes, all bearing the name of Hebrews or Israelites; but after Judah named the land after himself, they began to be called "Judeaites" and finally it was shortened down to the name of Jew. The descendants of all the other sons of Jacob mingled with the other tribes and gradually lost their identity, but the descendants of Judah held their identity as above described.

The first financiering we have account of them engaging in, was the money changing in the Temple of Solomon. Just what kind of business this money changing was is hard to ascertain, but the fact that Christ became very angry when he discovered what kind of business they were doing, and whipped them out of the Temple, overturned their tables, and said that they had made of his Father's house a den of thieves, is conclusive evidence that the business was of a dishonest character. It is also to be remembered that this is the only instance in which the Savior showed anger while on earth, therefore, the crimes they were committing in the money changing business must have

been the most revolting of any crime he encountered during his reign on earth.

We say it is difficult to ascertain the exact transaction, but from a careful study of the question we are of the opinion that the transaction was similar to the transactions in financial circles today.

The law required that tithes (taxes) should be paid in a certain kind of Jewish coin, which was not so plentiful as other forms of money and these money changers by some kind of special arrangement with the government, always managed to have possession of this particular kind of Jewish coin, and when the people came to the Temple to pay their tithes (taxes) they were compelled to exchange other forms of money to the money changers for the Jewish coin, and pay two or three times as much of other money as they received.

The Jews in their early history as a nation were a famous fighting people, holding their little country against great empires in the face of overwhelming odds with a courage and determination for which it is hard to find an equal. Their power as a visible nation was only destroyed by the mighty Roman Empire and they were disbursed into foreign countries where for 2000 years they have remained a nation without a country, that is an invisible nation.

After the Jews were expelled from the Roman Empire the first time they attained distinction, until within the last century, where they were well treated by the Mohammedan ruler, Omar II, in the seventh century who ruled over Syria, Palestine, Persia, Egypt, Alexandria, Jerusalem, Tripoli and many other cities and kingdoms. There, the coinage, already a trust of great importance, had been committed to the care of the Jews. Their superior education and intelligence, in a period when nobles and kings, and even the clergy could not always write their names, pointed them out for offices of trust.

The Jews have long been considered a sample of pure unmixed race. Among their distinguished mental and moral traits may be mentioned distaste for hard and violent physical labor, a strong family sense, a marked religious instinct, the courage of a prophet and martyr rather than the pioneer and soldier. They have a great capacity to retain racial sociality, and extraordinary capacity for exploitation, shrewdness and astuteness in speculation and money matters generally.

CHAPTER II
PERSECUTION

The first utter destruction of Jerusalem that we read of in history was in the year 597 B.C. when Nebuchadnezzar, king of Babylon, after a sixteen months' siege razed Jerusalem to the ground, annihilated half the inhabitants and took many into slavery.

In the year 137 B.C. Antiochus VII, king of Syria, confirmed Simon the Jewish high priest in his position and gave him the power of coining money for which he demanded Joppa, Gazara and the citadel of Jerusalem. This being refused in 134 B.C. Antiochus having devastated Judea captured Jerusalem after a long siege. Josephus says he left the temple bare, taking away the golden altar and candlesticks, the table of shewbread, the altar of burnt offerings and all the secret treasures. He burned the finest buildings, slew thousands and carried off into captivity many thousands more. Those who did not use swine for their burnt offerings were tortured, or scourged or crucified.

In the 12th year of the reign of Nero, Emperor of the Roman Empire, great calamities came upon the Jews, according to Flavius Josephus. In Jerusalem the Jews killed a band of Roman soldiers commanded by Netilius, after they had surrendered; then Vespasian was commissioned to take a Roman army against Jerusalem. Titus with another army was sent to assist, and finally Jerusalem was surrounded and starved. Many wretched men were caught by the Romans prowling at night in the ravines to pick up food and these were scourged, tortured and crucified. In the mornings sometimes 500 of these victims were seen on the crosses before the walls, and this went on until there was not enough wood for crosses. During the whole siege of Jerusalem 1,100,000 were slain and the prisoners numbered 97,000. This was in the year A.D. 70 that Titus

destroyed the temple and scattered the Jews among their brethren in all parts of the world.

Simon Chch-Ba was leader of the Jews in their great insurrection against the Romans under the Emperor Hadrian from 132 to 135 A.D. He had an army of 400,000 men and caused the Romans to evacuate Jerusalem. Finally 500,000 Jews were killed, thousands of women and children sold into slavery and cruel edicts issued against the survivors. From this last struggle dates the final dispersion of the Jews over the face of the earth.

For the fourth time the Jews seemed on the brink of extinction. Nebuchadnezzar, Antiochos, Titus and Hadrian had successfully exerted their utmost power to extinguish their existence as a separate people. Yet 60 years after the war under Hadrian and before the close of the second century, after Christ, the Jews presented the extraordinary spectacle of two separate regularly organized communities, one under Patriarch of Tiberias, comprehending all of Israelitish descent who inhabited the Roman Empire, the other under the Prince of Captivity to whom all the eastern Jews paid allegiance.

Constantine enacted severe laws against the Jews; but still earlier Spain had given the signal for hostility against the Jews. A decree was passed at the Council of Elvira prohibiting Jewish and Christian farmers from mingling together at harvest, home and other festivals.

In Spain the Jews were deprived of the privilege of living where they pleased. Outbursts of violence against them took place in 1391-2 and immense numbers were murdered and wholesale theft was perpetrated by the religious rabble. Escape was possible only by flight to Africa. In 1492 Ferdinand and Isabella issued an edict for expulsion, within four months of all who refused to become Christians with the strict inhibition to take neither gold nor silver out of the

country. Almost every land was shut against them. Some ventured into Turkey and Morocco where they suffered the most frightful privation.

The day before Columbus set sail to discover America Spain expelled 300,000 Jews, notwithstanding the fact that they had loaned on Queen Isabella's jewels the money to finance Columbus' trip. The world had forced them to become financiers centuries before finance had become the power it has.

Upon payment of a large sum 80,000 Jews were admitted into Portugal for eight months to enable them to obtain means of departure to other countries. Those who lingered after that time were sold as slaves. In most cities they engaged in the business of money lending.

It is believed that if the Jews had not been persecuted they would have become extinct by amalgamating with other races as they did in Italy. The cruelty of the Middle Ages intensified his sharpness and resourcefulness. In the olden days he had little opening in business except to lend money to the Christian and he was hated because he wanted his money back with interest.

Jews appeared in Russia in the eighth century and during the Middle Ages they were persecuted and banished.

The Jews have lived in Roumania since the 13th century. The severest persecution came to them there during the last part of the 19th century.

In Europe the ascendency of Christianity proved baneful to the condition of the Jews. Imperial edicts and ecclesiastical decrees vied each other in the rigor of their intolerance towards all who did not accept Christianity. In France (814-840) under kings, feudal barons and municipalities, all joined in a carnival of persecution. During the excitement wrought by the Crusaders their history was a series of persecutions.

Philip Augustus (1180-1223) under whose rule the

Jews seemed to have mortgages of enormous value on the estates of church and state dignitaries, simply confiscated the debts and forced them to surrender the pledges and banished them from France.

The semi-religious disorders known as the rising of the shepherds which broke out at Languedoc, France, were signaled by horrible massacres of the Jews. In 1348 in a whole province every Jew was burned.

In Germany the Jews by the 10th century were in most of the towns; and there the same treatment befell them as elsewhere. They had to pay all manner of taxes and present gifts to mollify the avarice or supply the necessities of emperors, princes and barons. They were not allowed to hold immovable property (land). In many places they were compelled to live in a certain part of the town which was called Jew street.

At the time of the Crusaders in France many Jews who refused baptism at the hands of fanatical robbers were trampled to death by the Crusaders and their homes robbed and destroyed.

The power of the clergy tended greatly to increase the general detestation against the unhappy Jew; and when the undisciplined fanatics of the lowest order were fired with the spirit of the Crusades fearful massacres of Jews were perpetrated.

The Crusades kindled a hostile spirit throughout all the German cities and became the signal for massacre. After being plundered and maltreated the Jews were expelled from Vienna (1196), Meckelberg (1225), Breslau (1226), Frankfort (1241), Munich (1285), etc.

Switzerland, whither they came at a late period, expelled them after robbing them the same as Germany.

In the Dark Ages England was not advanced beyond the other nations of Europe in the civil or religious wisdom of toleration.

In England the first real Jew settlement was made under William the Conqueror, but as they grew in

wealth they grew in unpopularity. A popular uprising broke out against them in London and their houses were pillaged and burned. Later, King John, after they had accumulated wealth, imprisoned, maltreated and plundered them. About this time efforts were made in England and France and elsewhere to induce them to give up their profession of usury. And they were so completely debarred from other professions that they could find no other means of subsistence.

In the year 1211 King John is said to have ordered the teeth of a certain Jew from Bristol pulled out, one each day until he should make contribution of ten thousand marks to the royal treasury. The Jews were run out of England and none were there from 1290 until 1656.

In the reign of Henry III a tale was spread of the crucifixion of a Christian child. While it was untrue, it created horror throughout the country. For this 18 of the richest Jews in Lincoln were hanged. The death of King Henry brought no respite, for his successor, King Edward, acted with equal harshness and he issued his famous irrevocable edict of total expulsion from the realm. In one day 16,511 were exiled and all their property, debts and mortgages escheated to the king.

France and Spain were not to be outdone in bigotry by England, although the Jews in Spain and France were of nobler rank. Intermittent persecutions followed in both Spain and Portugal in reign after reign and they were put through the awful ordeals, with Christians, of the inquisition.

The Jews first obtained the right to possess land in England in 1723.

Successive French kings banished them and seized all their property which they were unable to carry away, such as fields, houses and vineyards, and later when the royal treasury had become depleted the exiled

ones were permitted to return by paying enormous taxes.

In the Dark Ages, as the Roman church increased in power the Jews became objects of recurrent outbreaks of fanatical persecution, usually occurring when their wealth aroused cupidity.

In the 17th century the Jews who settled in Sweden had to join the Lutheran church.

The persecution of the Jews provides one of the most interesting studies in human nature and history of mankind. The Jewish race has produced the Bible, except the New Testament, and provided the world with the basis for three of the great religions, viz.: Jewish, Christian and Mohammedan.

The Jews have always kept themselves apart from the rest of mankind as their prophets from Moses down have commanded except in certain nations after they have been well treated for centuries they commence to intermarry, like in America 1% of their marriages are with Gentiles, and in Germany 22% are with Germans.

However, the Jews as a class, living among foreigners for 2000 years and being persecuted as they have and caused a mass hostility and contempt to eat into their very soul and produced national complex characteristics.

The Jews have suffered from since 1000 years B. C. from the hatred of other races. Just natural instinctive unorganized hatred. Now they are under intensive economic observation that the reason for their power and aloofness may be understood.

CHAPTER III
THE INVISIBLE EMPIRE

That Judaism should have survived is one of the most marvelous of historic phenomena. It has been persecution which has preserved them as a distinct race. Here is a race who, although they have no country and no government, are persecuted in one way or another everywhere they go, yet are declared to be the principal though unofficial, rulers of the earth.

The long protracted existence of the Hebrews as a separate people is not only a standing evidence of the truth of the Bible but it is of a kind which defies imitation or parallel. Here are a people totally extinct, some might affect to say that never existed, or if they did once exist they did not practice such rites as were imputed to them by the Bible, or they might say they could not have been a numerous people but a small tribe of ignorant unsettled Arabs.

This remarkable family have preserved their sacred books as carefully as they did their family individuality. Their financial systems have always been their chief education. They have emerged from the hazy past a race superior to its neighbors. More than any other people on earth the modern Jews are the children of the ages.

The prosperity of the Jews can be had by anyone who is willing to pay the price which the Jews pay for it, a very high price as a rule, all things considered. But it would be impossible for any Gentile coalition under similar circumstances to attain the control which the Jews have won, for the reason that there is lacking in the Gentile a certain quality of working-togetherness, a certain conspiracy of objective and adhesiveness of intense raciality.

In England he has long been accused of being the real world ruler, who rules by the power of gold as a super nation over nations and who remains in the back-

ground playing nation against nation for his own benefit.

When the powerful Jew is at last traced and his hand revealed, then comes the ready cry of persecution and it echoes through the world's press. The real causes of the persecution (which is oppression of the people by the financial practices of the Jews) are never given publicity.

The United States with its good natural toleration of races offers a promising field. The scene of operations changes but the Jew is the same throughout the centuries. Business to the Jewish mind is money and he never permits idealistic slush to interfere with it.

The Jewish organization was, theoretically, a holy entity, a people by itself altogether unique among the peoples of the earth. They could not meet others as equals. Their attitude towards non-Israelites manifested two marked phases: the insistence of exclusiveness and lofty contempt for Gentile ideas and customs.

The Jew, being a trader, his instincts drew him to all parts of the earth. There were Jews in China at an early date. They appeared as traders in England at the time of the Saxons in the fifth century. They were in South America 100 years before the Pilgrim Fathers landed at Plymouth Rock. They established the sugar industry in the island of St. Thomas in 1492. They were well established in Brazil when only a few villages dotted the eastern coast of the United States and how far they penetrated when they came here is indicated by the fact that the first white child born in Georgia was a Jew. His presence around the earth, his clannishness with his own people, made him a nation scattered among nations, a corporation with agents everywhere.

Until the Jew took control of the business world business was crudely done. Most of the indispensable instruments of credit and exchange were thought out by Jewish merchants.

A sort of mysterious and almost mystic power is

sometimes ascribed to the Jewish people because of their connections with finance, and particularly international finance. These causes are the effect of the same connection which made them predominantly traders. Their financial power is now proven to be a myth easily understood. Simply they buy legislators to declare or legislate as money something they can corner.

The note which everyone observes in politics as in the press is the fear of the Jews. This fear is such as nowhere are the Jews discussed as are, say, the Americans, the Germans, the Russians or the Hindus. What is the fear but a reflection of the knowledge of the Jews' power and their ruthlessness in the use of it? It is probably true as many Jew publicists say, that what is called anti-Semitism is just a panic-fear. It is a dread of the unknown. The uncanny spectacle of an apparently poor people who are richer than all of a very small minority which is more powerful than all, creates phantoms before the mind.

The Jews are clever but not so clever as to be able to cover their work completely. To learn what the Jewish leaders think and do, do not read their addresses to Gentiles, but read their addresses to their own people. In whatever form it comes to you the real activity of the Jewish hierarchy proceeds under cover of that which the Gentile is invited to observe and approve.

If there is one quality that attracts Jews it is power. Wherever the seat of power may be thither they swarm obsequiously.

When the German Jewish banker Schoenberg came to this country under the name of August Belmont, to represent the interest of Rothschilds, his keen eye at once took in the situation and he began to court favor of Tammany.

The most recent power in Tammany Hall is one of the most liberal contributors to the Tammany campaign funds, is a prominent lawyer whose specialty in recent

years seems to serve as a battering ram of the Jewish power against interests which he wants destroyed, which is all Gentile capital not controlled by Gentile fronts.

The invisible government of the Jews, its attitude towards the Gentile world, its policy with regard to the future, are not, then, the abnormal things that some would make them appear. Given the Jewish position, they are of all things the most natural. Jewish existence in the world is not such as woos the Jew into sleepy contentment; it is such as stirs him into organization against future contingencies and into programs which may shape those contingencies to the benefit of the race.

That there should be a Sanhedrin of the Jews, a world body of leading men of all countries. That there should be a recognized head of the Sanhedrin mystically foreshadows the autocrat to come.

Two thirds of the leaders of the Republican party and one third of the leadership of the Democratic party are controlled by the unpitying spirit of avarice which seeks its own gratification regardless of the misery entailed upon the human race. And through shrewd leaders by falsehood and misrepresentation have seized the ship of state and headed her towards the breakers and the crew are in danger of being buried in oppression's flood. This has all been done so cunningly and noiselessly so not to excite suspicion.

It is the most common thing in the world for the Jewish element in a country to change their names. Their changing names is responsible for the camouflaging that has concealed Russian events. More than 80% of all government, or Soviet, officials are Jews. Leon Bernstein, of St. Louis, changed his name to Leon Trotsky in order to become commander-in-chief of the Soviet army. The Jews are quick to adopt names and colors of whatever country they may be living in. Russia is the first country they have been able to rule

other than in a financial way since the Roman Emperor Hadrian drove them out of Jerusalem, A.D. 135.

The ordinary Gentile for hundreds of years has been used to depend upon one monarch after another for his social and economic condition and his mind has not surrendered to the theory of democracy and now his poor weak mind leans on anyone that will offer to prop it up and the international bankers have seized the capitalistic press and feed him the only mental pabulum he takes and they keep him as gentle as a kitten while they lure him to sleep and skin him. All evidence points to the fact that the international bankers think that democracy will not endure much longer and they are waiting for the time when a Gentile Front or President will appoint a Jewish dictator.

There was no Jewish flag until about ten years ago when the Jewish international council adopted a flag to represent the Jewish people of the world. It consists of blue and white horizontal stripes with a star of David in the central field.

The political element inheres in the fact that the Jews form a nation in the midst of nations. Theodor Harzel, one of the greatest Jews, has never been in doubt about the existence of the Jewish nation. Indeed he said "we are one people. When we sink we become revolutionary proleteriat; when we rise there rises also the terrible power of the purse."

With Russia and the United States in their hands and all the gold in the world and the people educated to make a fetish of it the rule of the world may be consolidated in one government at any time. It is time to be alarmed at what is going on.

It is expected with physical control of Russia and the United States and financial control of the rest of the world it will not take long before their king will be seated on the throne of their New Jerusalem, which will be either New York, London or Paris. And the now invisible government will be made visible.

CHAPTER IV

THE DREAM OF AGES

"Lo! fair Jerusalem appears in sight,
Lo! countless fingers point there and exclaim,
Ten thousand voices that in one unite,
Hail! Hail! Jerusalem! Jerusalem!"

After Jerusalem was destroyed the fourth time and the inhabitants scattered throughout the earth they lived on the hope of rebuilding the city and living again in Palestine. But in proportion as they were persecuted their hope became a dream to conquer and rule the whole earth.

In connection with this dream to rule the earth there was recently published a book entitled "The Twenty-four Protocols of the Learned Elders of Zion." The contents of this book have been non-Jewish knowledge since 1896. The British Museum has had a copy since 1906. Insomuch as the term "protocol" is a word applied to the formally authenticated minutes of the proceedings of confereneces or congresses, this book was supposed to be the publication of speeches made at different world conventions of Jews, by Jewish speakers, for the exclusive use of Jews. They were supposed to be full shorthand reports.

This book was printed in several languages and widely circulated over Europe. The Jewish control of some governments was strong enough to prohibit its circulation. The supply of these books in the United States was bought up and for some reason new editions were not printed; perhaps for the same reason that Judge and Puck, two illustrated magazines of New York discontinued publishing take-off stories about Jewish character. The control of the stock was bought by the interested parties.

In her book "The Jew and Civilization," Ada Sterling calls the "protocols" the "ravings of a mad-

man" and the most pernicious of many printed attacks on the Jews. After a supposed investigation by higher-up Jews it was announced that the book was written by a deceased French lawyer by the name of Maurice Joly.

The Dream of Ages is a three-factor equation, factors one and two known, and factor three assumed. (1) It is known that the Jewish religion is just but not generous. That it requires an eye for an eye and a tooth for a tooth. That they have been persecuted by the Gentiles. (2) That the Jews control the finances of the world through their gold fetish and that they already control 75% of the big business of Gentiles in the United States. (3) It can safely be assumed that the plan of action as shown by the protocols is correct. Factors one and two are corroborative evidence of the genuineness of the protocols. These protocols are the blueprints for wreaking the vengeance for their persecution on the descendants of their persecutors.

As a mere literary curiosity "The Protocols of the Learned Elders of Zion" would exercise a fascination by reason of the terrible completeness of the world plan which they disclose.

International bankers, the controllers of the world's government and financial powers may meet anywhere, at any time, by the simple giving out that they are only considering ways and means of opening up Palestine. There has been an ancient prophecy to the effect that the Jew will return to his own land and from that center rule the world.

Although it is known that the finances of the world are in control of the Jews no religious prejudice exists to incite the publication of the protocols. It is becoming better known that the decisions and devices of the Jews are our economic laws and therefore as a matter of news these scattered extracts from the protocols are given:

The world program as outlined in the protocols turns

upon many points, some of which have already been discussed. Its success is sought:

(a) By securing financial control of the world, this having already been secured by the overwhelming indebtedness of every nation through wars and by the capitalistic control of industry.

(b) By securing political control, which is easily illustrated by the condition of every civilized country today.

(c) By securing control of education, a control which has been steadily won under the blinded eyes of the people.

(d) By trivializing the public mind through a most complete system of allurement which has just brought us into a period which requires the word "jass" to describe it; and

(e) By sowing the seeds of disruption everywhere —not the seeds of progress, but of economic fallacies and revolutionary temper.

Protocol 1—"With the present instability of all authority, our power will be more unassailable than any other, because it will be invisible until it has gained such strength that no cunning can undermine it."

Protocol 2—"It is indispensable for our purposes that, as far as possible, wars should bring no territorial advantages. This will shift war to an economic footing. * * * Such a condition of affairs will place both sides under the control of our international agents with their million eyes whose vision is unhampered by any frontiers. Then our international rights will eliminate national rights in the narrow sense and will govern the governments as they govern their subjects."

One of the helpful events towards bringing about the New Jerusalem and full Jewish rule of the world is the making the lower classes hate the well-to-do as mentioned in Protocol 3:

"This hostility will be more accentuated as the result

of crises which will close stock exchange operations and stop the wheels of industry. Having organized such a general economic crisis by all the underground means available to us, and thanks to the assistance of gold, all of which is in our hands, we will throw whole crowds of workingmen into the streets simultaneously in all the countries of Europe. These crowds will gladly shed the blood of those whom they, in the simplicity of their ignorance, have envied since childhood and whose property they will then be able to loot."

Protocol 4—"The human tendency toward religion is usually the last barrier to fall before violence and robbery. It is for this reason that we must undermine faith, eradicate from the minds of the Gentiles the very principles of God and Soul and replace these conceptions by mathematical calculations of material desires."

Protocol 5—"When we deprived the masses of their belief in God, ruling authority was thrown into the gutter, where it became public property and we seized it."

Protocol 6 says: "We shall soon begin to establish huge monopolies, colossal reservoirs of wealth, upon which even the big Gentile properties will be dependent to such an extent that they will all fall together with government credit, on the day following the political catastrophe." The above was written before our big business was Judaized.

Protocol 7—"To demonstrate our enslavement of the Gentile governments of Europe we shall show our power to one by crime and violence; that is by a reign of terror. We shall saddle the press and keep a tight reign upon it. Even if there be those who desire to write against us no one will print their writings."

(Note—The actual murder of the Czar of Russia, Nicholas Romanovich, his wife, his young daughters and invalid son was by five Soviet deputies of the same nationality as the international bankers).

Protocol 8—"We will surround our government

with a whole world of economics. It is for this reason that the science of economics is the chief subject of instruction taught by us. We shall be surrounded by a whole galaxy of bankers, industrialists, capitalists and especially by millionaires because actually everything will be decided by an appeal to figures."

Protocol 9—"In reality there are no obstacles before us. Our super-government has such an extra-legal status that it may be called by the energetic and strong word—dictatorship. I can conscientiously say that, at the present time, we are the law-makers, we create courts and jurisprudence. We rule with a strong will because we hold in our hands the remains of a once strong political party, now subjugated by us."

Protocol 10—"The division into parties has placed them all at our disposal, insomuch as in order to carry on a party struggle it is necessary to have money and we have it all."

Protocol 11—"When we become masters the masses will become so satiated with the endless changes of administration, which we instituted among Gentiles when we were undermining their governmental institutions, that they will tolerate anything from us."

Protocol 12—"When we become rulers we shall regard as undesirable the existence of any religion except our own proclaiming one God with whom our fate is tied as The Chosen People and by Whom our fate has been made one with the fate of the world. For this reason we must destroy all other religions." (While the Christian churches in Russia have been destroyed the Jewish synagogues have remained untouched).

Protocol 14—"We have taken good care long ago to discredit the Gentile clergy and thereby destroy their mission, which at present might hamper us considerably. Their influence over the people diminishes daily. Freedom of conscience has been proclaimed everywhere. Consequently it is only a question of time when the complete crash of the Christian religion will

occur. It will be easier still to handle the other religions but it is too early to discuss this phase of the subject."

As stated in Robinson's Encyclopedia, the Jew has always cherished the hope of rebuilding Jerusalem. Rothschild a few years ago, closed a mortgage on a large tract of land where that city once stood, since which time it was taken by the British General Allenby in the world war in 1917 and handed over to the Jews who, it is stated, are rebuilding it to make it the Capital City of the world. They now have bonds on every civilized nation of the earth, and they are in control of the money laws of the nations, so that they can gradually increase their bond holdings. Thus they make the whole world pay tribute to them in the way of interest and bonds. In short, the world will be their bond slaves, and unless the people rise up and change their present financial system, the bonds will be increased until it will require everything the people can make to pay the interest, and the next generation of ministers will preach the doctrine that bonds are of a divine origin, and that it was God's original plan that the Jews should be the masters of the earth and that the balance of mankind was made expressly for their servants. Notwithstanding this revocation of God, they persistently urge that they are God's chosen people, that they have the promise of God that they shall be gathered together again, and shall rebuild the city of Jerusalem. They ignore the laws of Moses and the prophets. Bribery has always been one of their chief methods of operation. They bribed Judas to betray Christ. Then when Christ arose, they bribed the soldiers to tell that the disciples stole his body while they slept. Matthew 28, 12 and 13. They bribed the English parliament to pass a law permitting them to take interest. They bribed the law-making power of Rome to grant them the franchise for the Bank of Venice, which, in the course of years, robbed the people,

and wrecked the nation. They bribed the law-making power of every nation of the earth to pass laws favorable to their usury schemes.

In order to give an idea of the Jews' plan of operation in the various nations, it will only be necessary to give their plan of operation in this nation, because the plan has been about the same in every government from Caesar down to the present.

Here is another extract from the protocol: "At the same time it is necessary to encourage trade and industry vigorously, and especially speculation, the function of which is to act as a counterpoise of industry. Without speculation, industry will cause private wealth to increase and land to improve the position of agriculture by freeing the land from indebtedness for loans by our land banks. It is necessary for industry to deplete the land both of laborers and capital, and, through speculation, transfer all the money in the world into our hands.

To destroy Gentile industry we shall as an incentive to this speculation encourage among the Gentiles a strong demand for luxuries."

Practically all the stock exchanges in the large cities of America and the world are manipulated by the international bankers and their cousins and periodically the Gentile lambs are fleeced like they were in the United States in the fall of 1929.

From the beginning the Jews looked to America as a fruitful field and they settled in Brazil. Later because of a military disagreement they emigrated to the Dutch colony of what is now New York, which later became the greatest center of Jewish population in the world. New York is the gateway where imports and exports are taxed and where all business pays tribute to the masters of money.

Some Jewish writers viewing the unprecedented prosperity and growth of wealth have called the United States the promised land and New York the New Jerusalem.

There are only 15,000,000 Jews in the world of two billion people; only three fourths of one per cent.

In the American Hebrew of June 25, 1920, Herman Bernstein writes: "The Jewish Peril" by Professor Nilus was a translation of a Russian book published in 1905 which was suppressed and contained the "protocols" of the Wise Men of Zion and were read by Theodor Herzl at the Zionist Congress at Basle, Switzerland. These protocols prove that the Jews have an organized world system. How is it being worked? and what is its policy?

More than any other race the Jew exhibits an aversion to industrial employment but takes to trade like a duck to water. The Gentile boy works his way up in the various channels of the productive department, but the Jewish boy begins as a messenger, salesman or clerk in the commercial side of business. An early Prussian census illustrates this: of 16,000 Jews 12,000 were traders while of 253,000 Gentiles only 17,000 were traders.

In America most of the big business, the trusts and the banks, the natural resources and the chief agricultural products, especially tobacco, cotton and sugar are in the control of Jewish financiers, or their agents.

The Jew is the world's enigma. Poor in his masses, yet he controls the world's finances. Scattered abroad without country or government, yet he presents a unity of race continuity which no other people has achieved. Living under legal disabilities in most every land, he has become the power behind many a throne.

This remarkable family of Jews hold their individuality to the exclusion of all other nationalities. They do not mix blood with other races and thus lose their line of demarcation. You can most always distinguish one at a glance by his marked contrast of features. They even perpetuate the old original family names, Abraham, Isaac and Jacob being the most common names among them yet.

On this line of their individuality and their numbers, we find the following in Robinson's Bible Encyclopedia, at page 487: "Wherever settled and for however long, they still cherish a recollection unparalleled among nations." They have not lost it. They will not lose it, and they transmit it to their posterity.

Protocol XXI shows how the Jewish power plans to run things when the time comes. They regard every degeneracy of the Gentiles as a step bringing them nearer their goal.

CHAPTER V

USURY

Among the Jews' early financial schemes or devices was the enslaving of the Canaanites by means of usury. They enslave the Gentiles today with the same device plus the added one: "expansion and contraction of the currency." This chapter will be devoted to giving an example of what usury will do, together with definitions of usury and some of the laws of the ancients on the subject.

If one dollar be loaned and the interest added to the principal annually, at the rate named, we shall have the following as a result of the accumulation of one hundred years:

One dollar 100 years at	4% yields.....$	50.50
One dollar 100 years at	5% yields.....	131.50
One dollar 100 years at	6% yields.....	340.00
One dollar 100 years at	8% yields.....	2,203.00
One dollar 100 years at	10% yields.....	13,809.00
One dollar 100 years at	12% yields.....	184,675.00
One dollar 100 years at	15% yields.....	1,174,405.00
One dollar 100 years at	24% yields.....	2,551,799,404.00

Having given the reader an example of how money grows at interest, we shall now give you some extracts from the divine law on interest or usury.

Robinson's Bible Encyclopedia defines the word thus:

"Usury, a premium received for the loan of a sum of money, over and above the principal."

The Bible Dictionary gives the same definition.

Leviticus XXV, 36 says: "Take thou no usury of him, or increase, but fear thy God."

Here the Bible itself defines usury to be increase above the principal. Same chapter and 37th verse says: "Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase."

It seems that Moses in writing this law foresaw that this word usury, would some day be misunderstood or abused, so he took the precaution to define the word by using the words "or increase."

Webster's Dictionary defines the word Usury thus:

First Definition: "A premium paid or stipulated to be paid for the use of a sum of money lent, interest."

Second Definition: "The practice of taking interest."

Third Definition: "American law. A premium or compensation stipulated to be paid for the use of money borrowed beyond the rate of interest established by law; illegal interest."

The American Law dictionary is the only authority that defines usury to be "illegal interest." All other authorities define it to be any increase above the principal.

Lord Bacon, writing upon the subject of usury more than two hundred years ago, said:

"Usury bringeth the wealth of the realm into few hands."

Martin Luther, the great religious reformer, said:

"Whosoever eats up, robs and steals the nourishment of another commits as great a murder, as he who carves a man, or utterly undoes him. Such does a usurer, and he sits the while safe on his stool when he ought rather to be hanging from a gallows."

On this subject, we find in the Law of Moses, Exodus 11, 25: "If thou lend money to any of my people that is poor thou shalt not be to him as usurer, neither shalt thou lay upon him usury."

"We have mortgaged our lands, vineyards and houses, that we might buy corn because of the drought. Neither is it in our power to redeem them." We bring into bondage our sons and our daughters to be servants.

Psalm XV: the Prophet David asked the Lord:

"Who shall abide in the tabernacle? Who shall dwell in thy holy hill, and the Lord answered:

"He that walketh uprightly, and worketh righteousness and speaketh the truth in his heart. He that putteth not out his money to usury, nor taketh regard against the innocent. He that doeth these things shall never be moved."

Here we have the words of God, that he who lives by taking interest from his fellow man shall not enter into the Kingdom of Heaven.

Robinson's Bible Encyclopedia on this subject says:

"In this place, the Lord seems to tolerate usury toward strangers, that is the Canaanites and other people devoted to subjection, but not toward such strangers against whom the Hebrews had no quarrel. To exact usury is here according to Ambrose, an act of hostility; it was a kind of waging war with the Canaanites and ruining them by means of usury. The true inference seems to be that God did indeed tolerate but not approve the usury which the Hebrews received from the Canaanites, because it could not be entirely prevented. Our Savior, however, has revoked all such tolerations which obtained under the old law."

King Pompilius made his laws so rigorous against usury that men who lent money for interest were not allowed to testify in a court of justice. He did not consider them honest enough to give testimony in disputes between man and man; and when they died he did not allow them to be buried in the same graveyard with Christian people.

King Henry III forbade his subjects to borrow money from foreign countries, because he knew that it would enslave his kingdom to another power, and thus destroy his kingdom. It seems that the ancients understood the evil influence of usury much better than the people of today.

First law passed by any nation, or any ruler, giving

any recognition of usury was passed by the English Parliament in the year 1300. According to Rollins' History, in that year parliament passed a law which made it legal to charge interest to a certain amount, thus the word interest was substituted for the word "usury." It seems that the word "interest" was substituted because the word "usury" was very odious to the Christian world. The cunning device of changing the word was done to deceive the people and keep them from revolting against the law makers.

From that day to this, the Christian world has ceased to oppose the evil of usury. It seems that the odor was taken away from the onion by calling it a rose.

Why the church and ministry do not still oppose this great evil is a mystery, because the Bible abounds with denunciations of the practice in the strongest terms.

The whole divine law, both the new and the old testaments, is so overwhelming and so clear and so conclusive on this subject that it leaves absolutely no hope for the professional money lender.

The Jew has practically overcome the public sentiment which originally existed against the practice of usury and has completely overthrown all laws which prohibited him from robbing the balance of mankind by means of interest. This he has done chiefly by bribery.

At the commencement of the Jewish race the Jews lived under a law which made plutocracy and pauperism impossible. The Law of Moses made a monetary aristocracy impossible because it forbade the taking of interest and there could be no land hogging because the land was apportioned among the people every fifty years. This was called the "Year of Jubilee." The rise of great landlords and a monied class was impossible under such a system although the time between, fifty years, gave ample time and scope for individual initiative.

Jews never get rich out of one another; that is, almost never, but out of the nations among whom they dwell and do business. Jewish law permits Jews to do business with a Gentile on a different basis than on which he does business with a brother Jew. The "Law of the Stranger" was thus defined: "Unto a stranger thou mayest lend upon usury but unto thy brother thou shalt not lend upon usury." Often being strangers among cruelly hostile strangers the Jew has found this law to be of compensating advantage. Ft. Dearborn Independent:

"The peasant shows great antipathy to the Jews in Galicia, Hungary and Bohemia. It is said that in the rural districts many of the peasants are entirely under the thumb of the village usurer, who forces credit upon them in order to get a mortgage on their bit of land."

Notwithstanding that the Jews are so hated in Austria, yet in every branch of intellectual art they are as plentiful as ants and quite as busy.

The Jews think in terms of centuries, where other nations think in decades and they do this because their recorded history covers well over 5000 years.

The Jews in Europe, having been denied access to land for centuries, learned to invest their wealth in portable property and came by habit and tradition to be traders and middlemen; and if they had not invented interest or usury they would have been unable to provide themselves with food as does an agricultural population.

In addition to money being a medium of exchange, we work early and late for it in order to put it out at interest. Interest has made the people of the earth idolators. We rival the Orient in Idolatry.

The practice of idolatry (interest) has built a debt of half a trillion dollars on mankind and made a dozen

or so billionaires and millions of paupers. It has restricted commercial intercourse between nations, states and individuals. The practice of this idolatry makes slaves of the majority of mankind, as well as the minority idle rich. Idleness leads to licentiousness, viciousness and vanity. Slavery leads to Hate, Thefts, Revolts, Strikes, Riots and Wars.

CHAPTER VI

IN BONDAGE

We have had a great deflation of the currency whereby 180 billion dollars worth of property has been squeezed into the value of money to the advantage of the owners of money and debts. And to the destruction of the owners of the equities in property. The millionaire creditors say "we want the property and will not compromise with the creditors." They constitute the 2nd class stated below:

All society is divided into three classes:

(1) Producers, or would-be producers, 97%.

(2) Ordinary money loaners, financiers and bankers 2.9%.

(3) International bankers, super-financiers and banksters .1%.

The 3rd class or guardians of the big vaults of gold under the Central banks allowed the deflation to go on until it undermined the initial gains of the 2nd or investing class by drying up the industrial sources from which the income springs. As the pace of business becomes slower bond interest is defaulted and then the bonds themselves, leases are broken, mortgages are repudiated, banks begin to fail carrying with them the investor's savings and then the trust funds of life insurance companies go. And then the international banksters and their colleagues, representing one tenth of one per cent of the population controls the earth.

The 3rd class of people have the 2nd class where the 2nd class has the 1st class. Credit is gone. Houses, farms, stocks of merchandise have been foreclosed and the period of redemption expired. The 1st class of people have no credit and therefore the 2nd class of people cannot let what little money they have out on

mortgage and they do not know how to take care of the property they have obtained by foreclosure. The international banksters through their controlled press have made the world think that that little 66 foot cube of gold which they control, which is all the gold in the world, is the only key that will unlock business. Knowing that the Gentiles are not intelligent enough to make another key they keep this key in the deep dark electrically guarded vaults of the Central Banks.

An ordinary depression is like a prairie fire; grass will grow up in a year where the fire was. The depression of 1928-1932 has been like a forest fire. It has lasted four years and the trees are burned up. The only way to bring back good times is to issue five billion dollars of legal tender paper money and pay public debts and start public projects until the price of commodities reaches the average price level of 1921 to 1929. Workers then can save some money and buy some property and maybe in ten years have their credit back to where it was before the great depression caused by the great deflation.

Credit like love is a plant of tender growth and after it has once been destroyed is resuscitated slowly.

In 1928 our national wealth was appraised at approximately 400 billion dollars and our debts, public and private, approximately 200 billion dollars. The per capita debt of the people of the United States was approximately $1,626.00 and the per capita wealth was approximately $3,252.00, or double the amount of the debt. The depression took 180 billion dollars from the debtor class and left the creditor class holding much of the wealth of the debtor class that was a minus quantity. It reduced the national income from 84 billion to 38 billion.

According to the most reliable statistics the world is now possessed of 12 billion dollars of gold coined or available for coinage. The public and private debts of the United States amount to 16 times as much as

all the gold in the world, so that it is impossible for the people to ever pay their debts in metal money. This is a plain statement of the financial condition of the nation. This is the state of affairs which usury leads to. This is simply bondage because we are under bond to pay all our surplus earnings for interest (usury). The "borrower" is a slave to the lender, says holy writ: therefore we are slaves to the lenders and the lenders are to the international bankers.

From Collier's Magazine of Oct. 8th, 1932 an article labeled "Helping the Farmers Out" shows how the Federal Joint Stock and Land Banks originally intended to aid agriculture brought foreclosure against 16,601 American farms in 1931. The contraction of the money by the international bankers had decreased the average value of all farm lands and crippled the credit of their owners.

The value of all farm crops has decreased in four years from 10 billion to 5 billion dollars per annum. And the value of all labor has correspondingly reduced. With the bond holder or money lender it is different. With the interest from the same amount of principal as four years ago he can buy double the amount of products. If the United States had had statesmen in Washington instead of "Fronts" for the international bankers and done with our gold dollar what France did with her gold franc there would have been no depression. The French statesmen simply put less gold in the franc in order to keep the purchasing price level.

A great step for leading the people out of bondage would be taken if a law were passed making all United States bonds legal tender for all debts public and private. They would not need to bear interest. The bonds are the nation's promise to pay and the bank notes are the bank's promise to pay. How much safer would be the government's promise when we consider how many thousand banks fail per year. The government bonds, without interest, put in circulation as money, could be

regulated so as to keep the price of commodities and products stable.

Our present deplorable situation will never be changed while the people hold to the idea of letting our common banker satellites of the international bankers issue the money instead of the government.

For the past fifty years a majority of the United States Senate have been bankers or bank attorneys. Is it any wonder that our laws are favorable to the Jew banking system. While the House of Congress is not so strongly plutocratic as the Senate yet at all times for fifty years a majority of its members have been bankers or bank attorneys.

The only way to avert this rule of the international bankers who have cornered the gold and demand we use it as a standard of value is for our government to issue and control its own money and stop the issuing of bonds of all kinds. The people are in bondage and need a Moses to lead them out. This state of affairs will never be changed while the people hold to the idea of basing money upon bonds, and making it redeemable in some other kind of money and letting the Rothschilds control the issuing of money instead of the government.

The Gods of greed typified by the international bankers practicing their infernal magic in the oases of civilization have for their followers those who are not content with returns sufficient to enable them to live comfortably, but enlarge their plants, stores or farms for the purpose of making more money and making it faster. Until there is a change in national aspirations, pain, suffering, and sorrow will continue to overbalance the world's pleasures.

Rothschilds and their relatives have the gold cornered and so long as the people persist in using it as a base of money all who do not fawn upon and seek favor of the international bankers will have their property taken from them every five or ten years.

Our financial science is as crude in the 20th century as medical science was in the middle ages when it taught that the brain increases and decreases according to the phases of the moon, that it has like the sea the ebb and flow twice a day; that the purpose of the lungs was to air the heart, that the liver was the seat of love, the spleen that of laughter. Strange remedies were used such as the liver of a toad, or the blood of a frog, rat or goat. People were bled after having observed the position of the stars or moon. The fat of a hanged man was panacea for bonesetting; and a donkey's breath expelled poison; and to arrest hemorrhage a key was dropped down the back.

Says the Fort Dearborn Independent: There is a super-capitalism which is supported wholly by the fiction that gold is wealth. There is a super government, which is allied to no government, which is free from them all, and yet which has its hand in them all. And which has succeeded in raising itself to a power that the proudest Gentile race has never claimed. The question of international super-capitalistic government is the leading question of the day.

The international bankers know better than anyone else the utter falsity of the present money system, but they profit by that falsity and they will try to maintain that falsity until it brings the inevitable collapse; and then seize the government as they did in Russia, so, at least, the "protocols" indicate.

CHAPTER VII

THE GOLD FETISH

Fetishism is a form of belief in which supernatural attributes are imputed to material objects. The practice generally includes sorcery and magic, with various attendant ceremonies and observances, which is usually called idolatry. It prevails today in Western Africa, and it did prevail among the primitive people of all lands. Sufficient vestiges remain of early Greeks who worshiped trees. The early Druids of England reverenced the mistletoe; the Germans and Celts had faith in fairies. How much nicer it was to worship or make a fetish of trees and mistletoe and fairies than to make a fetish of gold like the Gentiles do today under the control of the Jews who act as medicine men.

While the control of the people's bank deposits and insurance funds, and even control of the currency is left in the hands of private individuals, the periodic swindling waves will continue. The depressions have been acute in England dating from the time the British government permitted the Royal Mint Refinery and the Bank of England to be controlled by the Rothschilds. This enabled them together with a few other international bankers to get control of the world's gold. These depressions have been acute in the United States since the time that the agents of the Bank of England bought up our Senators and Congressmen to pass monetary laws drawn by them.

We often hear that England has so much gold; France has so much; and the United States has so much. The gold in the Bank of England does not belong to the English Government; nor does it in France belong to the French government; nor in the United States to the U. S. Government. It belongs to depositors, many of whom reside in foreign countries, who are free to

switch at will credit from one country to another and thus keep the rate of international exchange in an unstable and uncertain condition and make it difficult to buy or sell goods internationally. International trade is drying up and as it dries up the ranks of the unemployed increase.

There are two kinds of money, legal money and credit money. Credit money is used as a medium of exchange for hire because the international bankers have made the law requiring that 40 per cent of the amount must be in some bank vault in gold; otherwise they could claim no title to interest on money that does not exist.

The iron hand of the government of the international bankers is gloved so that it may be invisible, but the glove slipped too soon and the public are beginning to understand how the money was contracted so as to take 180 billions of dollars away from them.

The whole financial system by which the Jewish financiers are enriched is set forth in the XXth "Protocol" of "The Learned Elders of Zion of which the following is an extract.

Protocol XX: "You know that the gold standard destroyed the governments that accepted it, for it could not satisfy the demand for currency, especially as we removed as much gold as possible from circulation."

"We created economic crises for the Gentiles by the withdrawing of money from circulation. Mass capital stagnated money was withdrawn from use by the various governments, and they in turn were obliged to turn back to the capitalists for loans. Such loans naturally embarassed the governments, owing to the payment of interest charges, and made them subservient to capitalists.

Owing to methods allowed by irresponsible Gentile governments, their treasuries became empty. Then came the period of contracting loans and using up the

assets that remained. This brought all Gentile governments to bankruptcy.

Every loan (to a government) proves government inefficiency and ignorance of governmental rights. Loans like the sword of Damocles, hang above the heads of the rulers, who instead of placing temporary taxes on their subjects, stretch forth their hands and beg for charity at the hands of our bankers. Essentially foreign loans are leeches which in no instance can be removed from the government body until they fall off of their own accord or the government itself removes them. But Gentile governments instead of removing them continue to place more. They must perish inevitably through exhaustion by voluntary blood letting."

According to the Gold Committee of the League of Nations the world's stock of monetary gold at the end of 1930 amounted to $11,715,000,000.00, and at present must be close to $12,500,000,000.00, since a large amount of British gold plate and jewelry was converted into bricks and bars of monetary gold during 1931; and in 1932 British India gave up about 240 millions of her people's gold hoardings to be converted into monetary bricks and bars, boxed up and stored away in the vaults of the financial institutions of Europe. At the present time Europe holds close to three-quarters of the world's gold, stored mostly in France's strong underground vault at Paris.

Immediately after the close of the world war gold flowed out of Germany and Austria to France, England and the United States as reparations. A little later it began to leave France and England and concentrate in the United States.

After the devaluation of France's indebtedness, about 1928, (the devaluation of the franc from 19.3 cents to 3.92 cents) gold flowed back to France.

The prospect of the United States having its net national debt increased by eleven billion dollars, as

the result of the cancellation of Europe's war debt to her is the reason that gold is being shipped from America to Europe.

This great lump of gold rolling about the world, subject to the order of the international bankers, is creating havoc with industry and with civilization. As it approaches a country it seems to inspire and gladden the hearts of the citizens; but as it begins to roll away desolation and bankruptcy are left in its trail. It absorbs and carries off with it a large amount of the credit that is the life blood of industry. But the amount it carries off is but a fraction of what it destroys.

On account of the laws that the owners of the gold have bribed lawmakers to make, the presence of this lump of gold, or even a fraction of it, encourages the inflation of both public and private securities. By such inflation credit is withdrawn from industry and destroyed during the period of deflation when the lump is making its exit. These things do not happen. They are done by the guiding hand of the international bankers.

Gold is the one commodity that is not devalued during an industrial or financial slump. On the contrary its value in relation to the prices of other commodities, services and securities is considerably enhanced. The person who is in a position to convert his accumulated wealth into gold always emerges from a financial depression wealthier than when he went into it.

When the French government in 1928 reduced or devalued the price of the franc from 20 cents to 4 cents by reducing the amount of gold in the franc, the man who held a mortgage, debenture, share of stock or insurance policy, annuity or any other instrument of credit was compelled to accept about one-fifth of its former gold value, but the man who held the gold was five times as much richer as before.

Rothschilds practically control all the gold that comes into and goes out of Great Britain. They operate

the Royal Mint Refinery and are sole agents for the Bank of England. The House of Rothschild exercises a similar control over all gold in France. The Rothschild main ally in the United States is J. P. Morgan & Co. This house of international bankers is therefore in a position to exercise the greatest control over the gold of the world and to roll this great lump of gold about from one country to another almost as it wishes.

The Bank of England is not a government institution. It is a joint stock company owned and controlled by shareholders, who are not required to be British subjects. The holders of the Bank of England shares have not been made known for over one hundred years. The list of shareholders is held as a great secret, very carefully guarded.

There are three ways to get rid of the evil effects of deflation:

(1) By repudiation, the method which Russia adopted and the method by which it is proposed to get rid of war reparations.

(2) By devaluing the par of exchange. This is the method that France adopted. By an act passed in 1928 the Parliament of France reduced the value of the franc from 19.3 cents to 3.92 cents, and at once all debts, government, municipal and private, payable in francs were reduced about 80%.

(3) By liquidation, or foreclosure and bankruptcy. This is the method used in the United States.

The French method seems to be the most civilized. The French people have been spared the misery that America has suffered in this respect.

Senator W. H. King, of Utah, explains how "The Yellow Peril" was fastened on England.

For thousands of years gold and silver were the primary and basic money of the world. The ratio was close to 15 to 1 between them and they circulated throughout the world as money.

In 1816 the Rothschilds and the holders of English Consols and securities conceived the wicked scheme of demonetizing silver and making gold the only primary metallic money, because they could corner it. The English Parliament was bribed to yield to their unrighteous demands. As a result unparalleled distress and poverty came to the English people.

These extracts from the Congressional Record and Bankers' Magazine explain how the "Yellow Peril" was fastened on America.

In the Congressional Record, of April 9th, 1872, page 2032, appear these words from Mr. Hooper, of Massachusetts, Chairman of the Committee on Coinage:

"Ernest Seyd, of London, a distinguished writer and bullionist who is now here has given great attention to the subject of mint and coinage. After having examined the first draft of this bill, (to demonetize silver), he made various sensible suggestions, which the committee adopted and embodied in the bill."

The following is from the American Bankers' Magazine for August, 1873:

"In 1872, silver being demonetized in France, England and Holland, a capital of one hundred thousand pounds ($500,000.00) was raised, and Ernest Seyd, of London, was sent to this country with this fund as the agent of the foreign bondholders and capitalists to effect the same object, which was accomplished."

As soon as a country goes off the gold standard or the "gold basis," it is to the interest of the gold mongers to get it back on the gold basis as soon as possible. This can be done by creating or maintaining a favorable balance of trade, which must be accompanied by encouraging reports and the curtailing of imports, which in turn leads to the imposition and increase of import duties or tariffs. This curtails international trade in one country after another, lowers the world's production, lessens the opportunities for employment

and increases the number of unemployed. These people who cannot find employment must be fed, clothed and housed out of the public revenue, which increases taxes and national debts, at a rate equal to, and at times, greater than the increase during the world war.

Gold is therefore the very foundation of all our troubles and if something is not done to curb or destroy its influence it will create irreparable damage.

Gold is more responsible for the bunching of wealth in the hands of the few than any other factor. The strength of Jewish money is its internationalism. They call gold the "god of the living."

For more than one hundred years there has been a continual fight between those who believe in a money and credit system tied to gold and those who do not. Money is a subject which mystifies Gentiles and stimulates the ingenuity of the Jews who live on its manipulation.

Instead of bowing down to the Jewish fetish the United States needs a leader who will teach Americans to have confidence in themselves instead of hunting for a George to do it. A teacher who will teach them how to utilize the enormous resources with which this country is blessed.

If elections would go against the international bankers so they could not purchase senators and congressmen, the first concession they would make, insomuch as they have the gold cornered, would be to put less gold in a dollar, like France did with her franc; and if elections would go still further against the international bankers, they would permit the coinage of silver, because they and the Montagus have control of the silver of the world. They would do anything before they would allow a scientific paper money to be issued based on the average value of fifty or one hundred staple products and commodities.

CHAPTER VIII

FRANKFORT-ON-THE-MAIN

There are two Frankforts in Germany, Frankfort-on-the-Main (river) and Frankfort-on-the-Oder (river). The Main river is a tributary of the Rhine. Frankfort-on-the-Main is located about 350 miles inland from the North Sea near the head of ocean transportation. The arrival and departure of ships are about 10,000 a year. Before the railroads it was one of the most important distributing points in Germany. Frankfort still has many old and narrow streets with high gabled, projecting houses, but its ancient walls of defense have been converted into promenades. Frankfort is not mentioned in history prior to 794 A.D. when Charles the Great held a Church Council. After 1152 the kings of Romans were chosen at Frankfort and after the middle of the 16th century the German kings were there crowned. It was the birthplace of the poet Goethe and was taken by Napoleon in 1806.

Here is something that the encyclopaedia does not give: The modern rulers of the earth were mostly all born here. The founder of the house of Rothschild was born here, also his five sons whom he sent to establish international banks at the five principal capitals of Europe. They cornered the gold of the world and the father and his five sons were all made barons by the Emperor of Austria in 1822. They had made a study of world control by the gold standard. After giving their relatives a post graduate course in banking at their financial house they sent them to establish banks in the principal cities in the old and new world. Thus was founded the great order of International Bankers that now rule the earth more despotically than any king or potentate since time began.

It was observed by many writers in the middle ages that the Jews knew more of what was transpiring in

Europe than the governments did. They also had a better knowledge of what was likely to occur. This information they imparted by letter from group to group, country to country. They thus originated the financial news letter. Advance knowledge is always a great advantage in speculation and trade.

Jews are always anxious to make national loans. These are facilitated by members of the same family of financiers in various countries. Thus they play king against king and government against government and make use of national prejudices and fears.

The art of ruling and robbing is taught in the great banking houses of Frankfort. The young men go there to prepare to run an international bank and are taught how to control the weak minded Gentiles by the following:

(1) Direct stock control of metropolitan papers.

(2) Indirect stock control of metropolitan press through "Gentile Fronts."

(3) Control of the metropolitan press through mortgage covering the plant or control of those who own the mortgage by knowledge of some wrongdoing.

(4) By controlling 75% of all the advertising without which the paper could not exist; through direct and indirect control of the trusts that advertise like the tobacco trust, chain groceries, chain banks, trust companies, etc.

(5) By owning or controlling the press news agencies and through these coloring and deleting the news and slinging all kinds of slogans about politics at the poor, weak minded Gentiles until they surrender and accept as their own thoughts everything they print.

Less than 10% of the voters know how they are ruled but nothing can be done about it until 51% know.

The international bankers are like cuttle-fish which

inject inky fluid in front of their prey which confuses it so it can be devoured.

The following are conspicuous names of some of our American International Bankers:

AUGUST BELMONT arrived in 1837 as representative of the Rothschilds. He was born at the head center of the international bankers at Frankfort-on-the-Main. Politics was a part of his concern in this country. He was chairman of the Democratic National Committee from 1860 to 1872.

JACOB SCHIFF was another international financier who was born at Frankfort-on-the-Main and came to the United States in 1865 after having passed his apprenticeship in the office of his father, who was agent for Rothschild. He became one of the principal channels through which German-Jewish capital flowed into American undertakings, and his agency in these matters gave him place in many important departments of American business, especially railroads, banks, insurance companies and telegraph companies. He married Theresa Loeb, and in due time came to be the head of the firm of KUHN, LOEB & COMPANY.

OTTO HERMAN KAHN was born in Germany and was also a product of Frankfort-on-the-Main school of finance. He is reported to have had experience in many countries and of being a citizen of three. He later became associated with Mr. Schiff in the firm of Kuhn, Loeb & Company. He frequently goes on mysterious missions to Europe. In Paris particularly, and points east thereof, Mr. Kahn is known as the spokesman of the American Financial Hierarchy. He was a brother-in-law of Jacob Schiff.

PAUL WARBURG was born in Germany in 1868. He had learned banking in his father's banking house in Hamburg. And then took a post graduate course at the Rothschild banking house at Frankfort-on-the-Main. He came to the United States in 1902. He also married a daughter of Mr. Loeb and a sister of Mrs.

Jacob Schiff. It was reported at the time of his arrival that he had come to the United States for the express purpose of reforming our financial system. He was a shrewd student of the systems by which money is obtained from the weak minded Gentiles, which his clique call money getting without any reference to production. Felix Warburg, Paul's brother, was also a member of the international banking firm of Kuhn, Loeb & Company, and married another daughter of Mr. Loeb.

Paul Warburg conceived the ambition—the very daring ambition—of taking hold of the United States monetary system and making it what he thought it ought to be in order to save labor in skinning Gentiles. He was one of those who thought it would not be prudent to reform and educate the people after he had been here a month, so he waited. Later he became active in promoting "monetary reforms" by writing articles for financial journals and soon became an advisor of Senator Aldrich, Chairman of the Senate Monetary Commission. Senator Aldrich was known as the head of the money power in government. It is probable that Mr. Warburg's advice was forced upon Mr. Aldrich by the New York money interests.

CHAPTER IX

THE BULLIONISTS

When the Revolutionary war was ended and we had gained our independence the bullion brokers of London and Frankfort-on-the-Main set about to lay a net to catch the new government. They found a Judah in the person of Alexander Hamilton, who was high in the councils of the new government. He had insisted on adopting the Rothschild banking system and in calling it the United States Bank. Had he succeeded the gold bullion bankers would have had control of the money of this country right from the start, but by the decree of Providence we happened to have a Nehemiah in the person of Thomas Jefferson, who possessed the ability to defeat Alexander Hamilton in his designs to follow the English banking system, and so the United States Bank was defeated for a time. But the European bullion brokers never abandon a field; they sometimes retreat, but they always lay new plans and come again. So, in 1791, they succeeded in getting Congress to grant a charter for a United States Bank for a period of twenty years. Jefferson and Jackson, and a few other patriots who knew the evils of the system kept up a war against it. This charter expired in 1811 and the bank was rechartered for another twenty years. The second charter expired in 1831. By the campaign of 1828 the people had realized the evils of the bank just as Jefferson and Jackson had predicted, and so the issue of the campaign was "bank and anti-bank."

By this time Jefferson had passed off the stage of action and Andrew Jackson was the leader of the anti-bank forces. Jackson had formerly been a Republican, but that party having shown itself in favor of rechartering the bank, he and others had organized at the previous campaign a new party opposing the bank which took the name of "Democrat." In this cam-

paign (1828) Jackson rushed the anti-bank measure, and he and his new Democratic party swept the country, electing Jackson president, and a majority of both houses of Congress.

The President and both houses of Congress having been elected upon a platform opposing the re-charter of the United States Bank, it is natural to suppose that the bankers would cheerfully submit to the will of the people. But they did not. During their forty years of license to rob the people by means of usury, they had become strong, rich and arrogant. Led by the international bankers who were then called bullion brokers, who at that time had the gold cornered, their minds were filled with the spirit of bribery, so they went boldly to work, and by use of their money and influence they secured the passage of an act to re-charter the bank, but they could not buy or intimidate Andrew Jackson, so he vetoed the bill, and sent it back to Congress with such a scourging veto message, that it was never heard of again.

After this crushing defeat by Jackson the sponsors of the United States Bank seemed to have abandoned the field for the time being, but they were only waiting for an opportunity. They had many disciples in this country doing a state or private banking business, many plans of which were tried but none so successful as the Rothschild plan of getting the consent of the government to control the volume of money. So, when the war of the Rebellion broke out in 1861, the government soon found itself without money to carry on the war. The Secretary of the Treasury made arrangements to borrow one hundred and fifty millions from the banks, and began to draw on the banks for the money. This money, of course, was gold and silver. This news soon reached the Jewish headquarters in London, and it was very quickly decided that specie payment must stop, and accordingly orders were sent to the large banks in America not to pay out any more

gold and silver. By this time, the government had drawn from the banks, seventy millions of dollars.

The banks then said to the secretary of the treasury: "We cannot let you have any more gold and silver, but we (the banks) will issue our notes, our promise to pay, and loan them to you."

This proposition of the banks was laid before President Lincoln, whereupon he said:

"We will not borrow the credit of the banks. The Constitution gives Congress the power to issue money, and we will do so."

Accordingly, Mr. Lincoln sent a message to Congress requesting it to provide money. A bill was introduced authorizing the secretary of the treasury to issue sixty millions of dollars of full legal tender paper money. It passed both houses, and the President signed it. The sixty millions of dollars were issued and were paid out to the soldiers in the field and to men who furnished supplies. It soon took the name of greenbacks, and the people received it and were satisfied with it, because it would pay any debt and do any kind of business that a gold or silver dollar would do.

The European bullion brokers no doubt thought it was rather cheeky for the government to supply itself with money without consulting them about it, but they were not dismayed. They knew that the sixty millions would not run the war long. So they began to make preparation for the occasion.

A Jew broker of London, named Hazzard, who was at that time at the head of the London banks, and the financial adviser of the Rothschilds sent a circular letter to the banks of this county, which has become famous as the "Hazzard Circular." The following is a portion of the circular:

"Slavery is likely to be abolished by the war power and chattel slavery destroyed. This I, and my European friends are in favor of, for slavery is but the

owning of labor and carries with it the care of the laborer, while the European plan, led on by England, is capital control of labor by controlling wages. This can be done by controlling money. The great debt that capitalists will see to is made out of the war, must be used as a measure to control the volume of money. To accomplish this, the bonds must be used as a banking basis. We are now waiting to get the Secretary of the Treasury to make this recommendation to Congress. It will not do to allow the greenbacks as it is called, to circulate as money any length of time, for we cannot control that."

Some bankers denied that this circular letter was sent to all the large banks in this country. We have many proofs of the fact that it was. The strongest proof is that every provision of the letter has been, and is being complied with.

Soon more money was needed and another bill was introduced to issue one hundred million more of the greenbacks. It passed the lower house, and was sent to the Senate. Meanwhile the bankers had organized in accordance with the terms of the circular above quoted, to stop the issue of full legal tender paper money, because they could not control it. They had seen the members of the Senate, and found the Judases, so when the bill reached the Senate, it was opposed by a number of Senators. So instead of letting it pass as it came from the lower house, which would make the greenbacks full legal tender for all debts, public and private, the same as the first sixty millions, the Senate tacked on an amendment, which provided that it should be legal tender for all debts public and private, "except duties on imports and interest on the public debt."

At that time, we had only ninety millions of dollars of public debt, almost nothing, and by issuing a full legal tender money like the first sixty millions, we were not creating any more public debts. But, in accordance

with the terms of the circular above quoted, the capitalists (the Jews) proposed to see to it that a public debt was created. So they prevailed upon the Senate to stop the issue of full legal tender money.

The bill passed the Senate with the amendment and was sent back to the house. When the house learned that no other kind of bill could pass the Senate, it submitted to putting the exception clause in the money. The well informed members of the lower house well knew that the Senate had been bribed to defeat the bill, but they were helpless and bound to submit. Now, this bill having passed, the next hundred million of greenbacks were not a full legal tender, as the first issue was. Two debts it would not pay. It was not money. It was only half money, because the power that had created it did not give it the full power of money. The Jews had bribed a Judas to cut one of its ham strings, so to speak. All the greenbacks issued thereafter had the exception clause on the back. This having been done, the Jews had the foundation laid for a great bonded debt.

The greenback now being crippled by the exception clause they began to depreciate it. The merchants who imported goods must pay gold and silver for the import duties, thus put the gold and silver into the United States Treasury. This was a constant drain upon the gold and silver circulation. Then, as now, when a man deposited money in a bank, he put in whatever kind of money he happened to have, when he checked it out, the bank paid out any kind they chose to pay. In order to get control of all the metal money, they chose to pay paper. So that in a few months all the metal money of the country was in the vaults of the banks, except what was in the United States Treasury, and paper money was all that was in circulation. So, when an importer had a cargo of goods arrive, he was forced to go to the banks to get metal money to pay the import duties. Then the Jew banker began to

play the same old game that he had played in the Temple of Solomon. He began to charge a premium, and in a very little time, the importer was forced to pay two and a half paper dollars for one metal dollar.

Then the bankers saw the Senate again, and secured the passage of the law authorizing the Secretary of the Treasury to issue bonds bearing six per cent interest, and provided that the interest should be paid in gold one whole year in advance. And it also compelled the Secretary to receive the greenback with the exception clause on it for the bonds, dollar for dollar. Then the banker with one thousand dollars of gold and silver could exchange it for two thousand five hundred dollars in paper money, and could then exchange the paper money for two thousand five hundred dollars in bonds, and the minute he received the bonds, he received one hundred and fifty dollars in gold from the government as interest, to reinvest in the same way. Thus his two thousand and five hundred dollars of bonds virtually cost him only eight hundred and fifty dollars.

Thus the bankers continued to buy the greenbacks at about the prices stated above and exchange them for government bonds, dollars for dollar, and when the greenbacks were taken in by the government they were not re-issued, but were destroyed.

The government continued to issue greenbacks with the exception clause upon it to pay the expense of the war, and also continued to issue bonds and exchange them for the greenbacks. This was kept up until the end of the war, and the issuing of the bonds was continued until 1868, three years after the war, by which time the government had issued bonds to the amount of $1,854,736,150.00, and they were all held by the Lombard Jews of England and a few of their disciples and Judases in America, who had assisted them in the gigantic steal. The government had not received a single gold or silver dollar for any of its bonds, to pay the expenses of the war, but it had paid the soldier

and all other expenses of the war with the greenback and had permitted the Jews to get possession of the entire $1,854,736,150.00 of bonds for almost nothing, because in addition to permitting the banks to buy the greenbacks for less than half their face value and exchange them for bonds of full face value, the government paid them gold interest one whole year in advance, and during the years from 1862 and 1868 the government paid them half as much interest as they paid for the whole of the bonds, so as close as we can estimate, the Jew brokers got the bonds for about 20 cents on the dollar, and the government did not get the 20 cents either.

Of course the laws by which this was all done, were planned by the Jews as outlined in the Hazzard circular, and were secured by bribery. Of course, no Senator or Congressman would have little enough sense to advocate such laws, unless he was traitor to his government, and received a bribe for his acts.

The Hazzard circular provided that the bonds must be used as a banking basis. So, accordingly, in February, 1863, the National Bank Act was passed, which authorized national banks to be established, and to issue money based upon bonds. This virtually surrendered the constitutional right of the government to issue and control its own money, and granted that right to the national banks. Thus the provisions of the Hazzard circular have all been complied with.

Meanwhile a party sprung up opposing this surrender of the government's right to issue and control its own money. This party was called a greenback party. While this party was organizing, the bullion brokers were also organizing. Many of these national banks had been established, and those that were not organized by Jews, were under the control of men who had learned the Jews' system, and were in thorough harmony with them. So the bankers organized themselves into one body, called the "National Bankers

Association." By this organization every national bank in the United States was placed under the direct control of the Lombard Jew, because the Jews were large holders of the bank stock in this country, and they were the teachers of finance, and their advice was taken in all things.

We have now given the reader the plans on which the Jews operate to secure such laws as enable them to control the money and secure the bonds. Their plans have been about the same in all nations. We will now give the effect these laws have upon the people and commerce of nations.

Having secured the privilege of the government to control the issue and volume of money, they gradually reduced the volume every year. The result is that the prices of all commodities go down in proportion as money becomes scarce.

In the foregoing pages a fair picture has been given the reader of the modern bullion brokers of today. They have educated and trained a lot of Gentile Fronts or followers who act and think and do as they do and most of them instead of being just holdup men have become worse than modern gangsters.

How different they are from the old fashioned banker of fifty years ago whom everyone in the village would go to for advice. The one who was superintendent of the Sunday School or teacher of the men's Bible class. The one whom the widow went to for advice as to how to invest her life insurance money and the one whom everybody trusted and respected. He was as useful to the community as the family physicion.

By means of the holding company, a Jewish device, the stock of thousands of banks has been united and the evils of branch banking inflicted over a large area of the country. These consolidated banks usurp the functions of the Federal Reserve Bank which was in-

tended to supply small banks with all the money they needed so long as they could furnish good paper. No reasonable excuse can be advanced for these consolidated banks. The arguments for their existence, in printed interviews, in the capitalistic press are too childish for credence. The true reasons are, of course, scrupulously withheld. A modern branch bank in a large city is now characterized by elaborate quarters, marble halls, golden cuspidors, inferior service and officials who are afraid to say their soul is their own until they receive word from their bosses, the banksters.

Greed is the devil that practices infernal magic in the oases of civilization. The one governed by greed is not content with returns sufficient to enable him to live comfortably, but enlarges his plant, store or farm for the purpose of making more money and making it faster. Until there is a change in national aspirations, pain, suffering and sorrow will continue to overbalance the world's pleasures.

The modern Judaized banker has caused people to lose all respect for the profession and associate it with those occupations that border on the criminal; and when they think of the hopes blasted and damage done when they contract the currency they can think: It is better to be a dog and bay at the moon than such a "bankster."

500 B.C. Anacreon said of gold:

A curse on him who found the ore,
A curse on him who digged the store,
A curse on him who did refine it,
A curse on him who first did coin it.

CHAPTER X

JEKYL ISLAND

The following is an article by B. C. Forbes published in Leslie's Weekly in 1916. It appears that the conferences between Mr. Warburg and Senator Aldrich took place on an isolated island off the coast of Georgia—Jekyl Island. Included in the party besides Senator Aldrich and Mr. Warburg were two New York bankers and the Assistant Treasurer of the United States.

Picture a party of the nation's greatest bankers stealing out of New York on a private railroad car under cover of darkness, stealthily hieing hundreds of miles south, embarking on a mysterious launch, sneaking out to an island deserted by all except a few servants, living there a full week under such rigid secrecy that the name of not one of them was once mentioned lest the servitors learn their identity and disclose to the world this strangest and most secret episode of American finance.

The utmost secrecy was enjoined upon all. The public must not glean a hint of what was to be done. Senator Aldrich notified each one to go quietly into a private car which the railroad had received orders to draw up at an unfrequented platform. Draw blinds balked any peering eyes that might be around. Off the party set. New York's ubiquitous reporters had been foiled. So far so good. After bowling along the railroad hour after hour into Southern country the order was given to prepare to leave the car.

Stepping from the car when the station had well cleared of travelers, the members of the expedition embarked in a small boat. Silence reigned, for the boatman must not find out how distinguished were his passengers.

In due time they drew up at another deserted pier. They were at Jekyl Island off the coast of Georgia. The island was entirely unpeopled save for a half a dozen servants.

"The servants must under no conditions know who we are," cautioned Senator Aldrich.

"What can we do to fool them?" asked another member of the group. The problem was discussed.

"I have it," cried one, "let us call each other by our first names. Don't ever mention our last names."

It was so agreed.

The dignified veteran Senator Aldrich, king of Rhode Island and a power second to none in the United States, became just "Nelson." And the quiet, scholarly member of the powerful international banking firm of Kuhn, Loeb & Company became "Paul."

Nelson had meanwhile confined to Harry, Paul and Piatt that he was to keep them locked up on Jekyl Island, cut off from the rest of the world, until they had evolved and compiled a scientific currency system for the United States, a system that would embody all that was in Europe.

Imagine a picture: Paul Warburg, an "alien," not naturalized, secretly closeted with Senator Nelson W. Aldrich and a party of international bankers on an obscure island off the southeastern coast of the United States, all members of the party concealing their identity, even from the servants, by calling each other by their first names.

That conference in its results was of the utmost importance to the United States, for then and there were formulated those fiscal devices which have made suckers of the Gentile citizens of the United States.

Prof. E. R. A. Seligman of Columbia University says: "It is in a general way known to the public that Mr. Warburg was connected with the passage of the Federal Reserve Act, and his appointment to his respon-

sible position on Federal Reserve Board was acclaimed with a rare degree of approval and congratulations.

Mr. Warburg wanted only one central bank which should be the sole arbiter of the finance of the United States. Then the United States government would have almost nothing to do except to make the money and stand back of it. The bankers of the United States and the people thereof would have nothing to do except what they were told. One central bank would be the real governing authority. But Senator Aldrich insisted on having 12 units. Then Warburg, "Paul," had them united under one Federal Reserve Board. He said: While the system is more complicated it can be overcome in an administrative way.

Mr. Warburg was not averse to granting anything that would allay popular suspicion without vitiating the real plan.

Neither the English, French or German governments own any stock in the central banks of their country. The Bank of England is run entirely as a private corporation, the stockholders electing the Board of Directors who rotate in holding the Presidency. In France the government appoints the governor and some of the directors. In Germany the government appoints the president and a supervisory board of five members, while the stockholders elect the directors.

Mr. Warburg said in his discussion of the Owen-Glass bill:

"Money is the last mystery for the popular mind to penetrate." The mystery is not money but the manipulation.

Mr. Warburg believes in a certain amount of governmental control but not too much. His belief of government control of money was like Mr. Dooley's about the substance of money: "It should be sound but not too sound."

This is a story by Paul:

In prehistoric times a man of profession of "bartender" was abandoning his position and turning over the cash register to his successor. "Please show me how it works," said the newcomer. "I will show you how it works," said the other, "but I won't show you how to work it."

It is customary for big financial firms to attach themselves to both political parties so that they may win regardless of the party defeated.

Says Paul: One of the important functions of the Federal Reserve Board is to guard the gold supply of the country and it is very important to have men on the board who have only this at heart.

According to his statements Paul M. Warburg set out to reform the monetary system of the United States and he did so. He connected himself with the principal Jewish firm here and immediately floated certain banking ideas which were pushed and manipulated and variously adopted until they have become part of the Federal Reserve System with its hundred (more or less) amendments.

(Instead of giving an imaginary conversation as to the whys and wherefores of the wording of the bill as it was being drafted we give the following extract from the Dearborn Independent as to how the Federal Reserve Bank is operating.)

We have the Federal Reserve System which is still benefiting by the assistance of its perfecter and director, Paul M. Warburg. And what is the condition of the United States?

Some of the biggest industrial institutions in the country are now in the hands of creditors' committees.

Farmers are being sold out by the hundreds, their horses bringing about $3.00 each.

Cotton and wool enough to clothe the nation, spoiling in the hands of the men who raised it.

Every line of business, railroading, newspaper pub-

lishing, storekeeping, manufacturing, agriculture, building, in depression. Why? For the lack of money.

Where is the money? This is the country that is supposed to be the financial center of the world—where is the money?

It is in New York. The Federal Reserve System which Mr. Warburg desired to head up in one central bank, has just about turned out that way. The money is in New York. Here is the charge made to the governor of the Federal Reserve Board by a responsible public official who knows:

While there is a scarcity of money for the producing sections of the West and Northwest, the South and the Southwest. "We find that the individual banks in New York City are borrowing from the Reserve System, in a number of cases, more than $100,000,000.00 each; and sometimes as much as $145,000,000.00 is loaned there to a single bank—twice as much as some of the Reserve Banks have been lending recently to all the member banks in their districts.

One bank in New York borrowed $134,000,000.00, or $20,000,000.00 more than the Federal Reserve Bank of Kansas City was advancing to 1,091 member banks in that Reserve District which covers the states of Kansas, Nebraska, Colorado, Wyoming, and parts of Missouri, Oklahoma and New Mexico.

At the same time another New York bank was borrowing from the Federal Reserve Bank about $40,000,000.00, which was more than the aggregate loans which the Federal Reserve Bank of Minneapolis was lending to its 1,000 banks in the great states of Minnesota, North and South Dakota, Montana and part of Wisconsin.

Another New York bank borrowed from the Federal Reserve Bank a sum which was greater by $30,000,000.00 than the Federal Reserve Bank at Dallas was lending all the banks in Texas, Louisiana and Oklahoma.

Still another New York bank got a loan which equaled the total loans allowed by the Federal Reserve Bank of St. Louis to the 569 member banks of that very important district which includes the whole state of Arkansas, parts of Illinois, Indiana, Kentucky, Tennessee and Mississippi and the larger part of Missouri.

Take the Fifth Reserve District served by the Federal Reserve Bank at Richmond, Virginia. One New York Bank was able to borrow from the New York Reserve Bank more than the Richmond Reserve Bank would lend all its member banks in Maryland, Virginia North and South Carolina and the larger part of West Virginia.

That is the situation. The twelve regional banks, which were supposed to money-serve all parts of the country equally, have apparently been "overcome in an administrative way" to such an extent that the New York Federal Reserve Bank is to all intents and purposes the Central Bank of the United States, and serves the speculative part of the country with millions, while the productive part of the country is permitted to wilt with paltry thousands.

When it can occur that four New York banks can borrow from the Federal Reserve Bank as much money as the banks in 21 states were able to borrow from five Federal Reserve Banks of St. Louis, Kansas City, Minneapolis, Dallas and Richmond—there would seem to be need of explanation somewhere.

Where did the money loaned in New York come from? It came from those parts of the country where money was scarcest. In May the word came over the telephone—"the tie-up will come on the 15th." And it came. Credit was stopped. Payment was pressed. A stream of money literally squeezed out of the producing sections of the country began to roll towards New York. Otherwise these giant loans just recorded would have been impossible. It was pressure, Federal

Reserve pressure, politely known as deflation, and that is the way it worked. The banks of the West squeezed dry that the banks of New York might overflow.

The money was withdrawn from legitimate business in various parts of the country to be loaned at fancy rates in Wall Street, says the official referred to above.

The speculative banks, it has been discovered, were able to borrow money at 6%, which they loaned at as high as 20%, 25% and 30%.

Federal Reserve deflation created a scarcity which speculative banks utilized. The Federal Reserve policy took the money out. New York banks borrowed the money thus taken out and loaned it at tremendous rates—rates which people paid to stave off the ruin caused by the moneyless condition which the ill-measured deflation process brought on.

The money is in New York. Go through the agricultural states and you will not find it. Go into the districts of the silent factories and you will not find it. It is in New York. The Warburg Federal Reserve has deflated the country. A system that was intended to ease the ups and downs of financial weather has been used "in an administrative way" to deplete the country of money.

The Federal Reserve idea was doubtless right; if it had not have been it could not have been established. But it has been manipulated. It has not been a "federal reserve," it has been a private reserve. It has been operated in the interest of bankers and not everyone in general. Capable of being used to carry the country back to a natural flow of business and a natural level of prices, it was used to bludgeon business at a critical time and to bludgeon it in such a way that money lenders profited when producers suffered.

If that is the fact, there is no American banker but should say that the method was wrong; economically

wrong, logically wrong, commercially wrong, if not criminally wrong.

Today the Federal Reserve boasts of its own reserve as if it were a sign of national health; with the country struggling to live, the Federal Reserve ought to be low, not high. The heights of reserve that have been reached by the Federal Reserve is a measure of the depth of the country's depression.

If the Federal Reserve would let out part of that flood money—a high financial authority suggests less than 10% would do it—it would be like an infusion of blood in the nation's veins.

Kuhn, Loeb & Company, the Speyers, and the other international bankers have money for Mexico, Norway, Germany and all sorts of commercial companies organized to do business overseas, and it is American money. The Warburg Federal System has been badly misused, badly manipulated, and the country is suffering from it.

CHAPTER XI

THE CUTTLE-FISH

Cuttle-fish are solitary beings voracious to a degree, and so active that they find little difficulty in capturing their prey, or in escaping from the attacks of their enemies. Even when pursued into the narrow precincts of a rock pool the creature is not easily caught. When threatened, or if apprehensive of danger, the animal darts with arrowy swiftness from one side of the pool to the other, and at the same time discolors the water with the contents of its ink bag so that its course is not perceptible, nor until the water becomes clear again can its locality be discovered. Even if detected, it is not easily captured, as it has a knack of forcing its unprotected body into some crevice so that it cannot be taken hold of, and then affixing itself by its suckers to the rock with such tenacity that it can hardly be detached as long as life remains.

The international bankers remind one of human cuttle-fish squirting their ink into clear water and rendering their prey helpless by circulating rumors and slinging slogans.

The international bankers are controlled by reason and they in turn control the Gentiles by auto-suggestion, by squirting the same thing at them continuously The Gentiles' vacant minds are open to all suggestion. Thus two of the greatest forces in the world are used by the Jews, reason and auto-suggestion, are used thusly, reason to control themselves and auto-suggestion to control the Gentiles.

In most Gentiles there is latent fear and hysteria, like the potential stampede in cattle. This flourishes in the minds of inexperienced people who have gone through our American system of schools and never learned to think for themselves but accept the ready

made thoughts of the Jewish controlled press in toto. Many Gentile fronts are used to help corral their Gentile brethren who do not know they are being used.

A lone international banker skilled in the art of propaganda can cause more distress than a hostile army. There is so much Jewish blood in German aristocrats and military leaders that this process was used to blind other nations while Germany prepared for the world war.

The international bankers seem to have muddled the world. With chaos on every side, a country and a government that have been held up as examples of progress and glorious democracy, are floundering in a sea of unrest, rebellion, crime and misery.

The Jews are propagandists and their original mission was to propagate their religion, but the opportunity came and they seized it to take away the money and make slaves of the descendants of those who had persecuted them. At present their intolerable requirements in making the Gentiles do all their exchanges, great or small, with a substance they have cornered and has to be hired of them, so increases their wealth and power that there is danger of collapse at any time. He is suspicious of a Gentile until he has subjugated him and believes that it is not so dangerous to do him harm as it is to do him too much good.

The Jew is timid and rarely tries frontal attacks. He is a patron of gambling dens and his skill in figuring out percentages is wonderful. Indirectly he runs the stock exchanges of the world and by booming stocks through his press the poor Gentile is caught. Squirting the ink in water and blackening it has concealed the transaction. The financiers' accumulations are the earnings of others; the result of a swapping of dollars. The ones who earned the money were too unsuspecting to stand guard over it.

The plan of the international bankers is to split the

Gentile society by controlling ideas, by disseminating them through their press; although they have no universal speech or great achievement in any realm but the realm of "get," although they have been cast out of every land that gave them hospitality, these people do now control and will soon own the Anglo-Saxon race. All of the money and much of the accumulated wealth and credit is in their hands.

When we see this money, wealth and credit used to "dress" stocks sold on the stock exchange and promote the sale of worthless securities and to rob the people of their financial institutions, like life insurance companies, and decrease their buying power and their means of livelihood, it is realized that this power must be taken out of the international bankers and put in the hands of the people.

These international bankers do their work out of sight, behind the ink black screen that they have injected into the water around them, but instead of being like a cuttle-fish they are more like the creatures of the bold imagination of the ancients, as for instance, those monsters with one hundred arms and twenty heads.

Protocol 6: The aristocracy of the Gentiles as a political force is passing away. We need not take them into consideration. But, as owners of land, they are harmful to us in that they are independent in their sources of livelihood. Therefore, at all costs we must deprive them of their land. The best way to attain this is to increase their taxes and mortgage indebtedness. These measures will keep the land ownership in a state of unconditional subordination. Unable to satisfy their needs by small inheritances, the Gentiles among the aristocrats will burn themselves out rapidly.

Every Gentile money loaner arraigns himself on the side of the international bankers by supporting any law by which he can collect a dear dollar for a cheap dollar.

No one knows better than a Jew how widespread is the notion that Jewish methods of business are unscrupulous, although you cannot say that the coordination of Jewish activity has been harmful to the world.

The Jews think they are immune from criticism because always in the background there is the threat of a boycott, a threat of their withdrawal of their trust controlled advertising has practically sealed the columns of most every publication in America against the mildest discussion of the Jewish question. The financial world controllers are Jews.

The big factories, banks, trust companies, railroads, mines, etc., are owned generally by people who make extensive use of "holding companies," "interlocking directors" and other devices. While the bulk of the money invested is Gentile money, there is usually enough of the international bankers' money invested in the controlling devices to control all the business. Their headquarters is Wall Street; their political tool any political party by which they can elect a "Gentile front" for President or a majority of the Senate. One of their principal weapons is the Tariff and they share in the enormous profits made possible by this weapon when the schedules suit them.

In the United States the Gentile admires the Jew but does not like him. He has the same rights and privileges as any other citizen, but the resistance against him is strong.

The Jew will give up much hard earned money in order to take chances on getting a great deal of easy money. His tendency to mislabel men and things is deepset. Jews are great coiners of catch words that are not true and inventors of slogans.

CHAPTER XII

GENTILE FRONTS

In ages past the enemies of the Jews were always stripping them of their last ounce of wealth, yet they recovered quickly and were soon rich again. They learned to use veils in business under their control. "Gentile Front" was often used in connection with this practice. On account of these centuries of persecution there was a shrinking from racial publicity and fear that his success would cause reprisals.

Let the farmers look past the "Gentile Fronts" in their villages or principal trading points, past them to the real controllers who are hidden.

One absolute condition insisted upon with the daily press is that it shall not identify the Jew, mention him, or in any but the most favorable way call the public's attention to him.

No intelligent Jew is asinine enough to say that the Jewish question is a religious question. Those who for the most part have no religion use the term "religious persecution" as a red flag. It is a common thing for a crook after he has picked a pocket to holler "stop thief" to the man ahead. The Jews have succeeded in pulling off the gigantic trick of making not their own attitude but any opposition to bear the stigma of "prejudice" and "persecution." He wants to label the other fellow first. Wrong labels are most useful.

The Jews when they do anything are noted for hanging one motive outside where it can be seen and keeping the others in the background. Many adopt English names as better for business and to cover up their tracks. Murphy is a common name for Jews to adopt when holding stock in companies that they do not want Gentiles to know they control. For the first twenty years after coming to America he tries to get

away from his descent. He sometimes by surgery changes his nose to an American model.

The Jewish Encyclopaedia says: Large numbers of department stores are held by Jewish firms and many if not most of them are run under Gentile names.

The whole Jewish family is organized into one grand financial corporation. It matters not what nation they are in, they belong to the corporation, and the leading financiers among them are always in communication with headquarters in London. Rothschild is the chief financial advisor. This corporation of Jews aid each other from each and every nation in which they happen to be. In working their financial schemes in any government they take into their confidence every Judas whom they can find with enough political influence to be material help to them in securing the necessary laws to suit their convenience. They give these Judases a liberal bribe to start with and a small share of the spoils afterwards. There are a number of these Judases in both political parties who are known among the Jews as "Gentile Fronts."

The first operation of the Jew on this continent was during the colonial days, before America declared her independence. The colonies were issuing paper money which is called "colonial scrip." It was received by the people of the colonies for all debts, and it was in every sense of the word money, and it was moving the commerce of the colonies, and the people were prospering as no nation ever did. The question was asked in the English Parliament what was the cause of the great activity of the colonies, and Benjamin Franklin answered that it was because of our money. The English Jew bankers very soon demanded that the parliament put a stop to the colonies issuing money, and accordingly in 1773 the English Parliament passed a final act prohibiting the colonies from issuing paper money. That act, according to Bancroft's history, was the foundation stone of their Revolutionary War. Dr.

Franklin also holds this opinion. On page 185 of his autobiography he says, "This parliamentary prohibition, more than anything else, led to the discontent which resulted in the revolution. It was that act which oppressed the people of the colonies and stagnated their commerce and placed them at the mercy of the London Bankers. It was that act that stirred the people to indignation and rebellion, and when the tax was levied upon the tea, it was simply the last straw upon the camel's back. The tax upon the tea would have been borne without a murmur, if it had not been for the act destroying our money, which stagnated our commerce and forced our people to pay a heavy tribute to the London banks in the way of interest.

The international banker's natural political home seems to be the party that is strongest and in power and to this party he returns after venturing elsewhere. He is not exclusively partisan and attempts to control both groups and stages an election as an entertainment through his press.

The international bankers ran the world war as they have run every great war. Reckoning numbers and influence their race is the supreme race. When one pauses to observe what is being done he is forcd to conclude that they will soon master the whole earth.

Internationalism is a profitable Jewish device. The business of each conference is done by them. Many of the ambassadors from different countries are cousins of the international bankers. In all countries in which they operate the plague of usury rages with violence and is much more destructive than war. It is only barbarians like those in Central Africa and in the islands of the Southern Seas that are free.

What amazes the student of the Jewish question in the United States is the stupidity which permitted Jewish bolshevism to flaunt itself so openly during the past few years. The only explanation is that the Jews never dreamed that the American people would become sufficiently awake to challenge them.

CHAPTER XIII

BELLS ON HIS TOES

Though belonging to ancient orientalism, the Jews are the most modern of races. Many of the richest men in the world are Jews; but their chief desire in obtaining wealth seems to be to control all business. In wars they furnish money for both sides. They generally manipulate a war so as to bring about Jewish control of the government. The world war brought about Jewish control of the world through the international banking system and camouflaged Jewish government through "Gentile Fronts." In the government of Russia 80% of all government officials are Jews.

If a Gentile becomes rich, almost immediately his desires make him poor again, while if a Jew becomes rich, he remains steadfast and only grasps after control of business and obtains supreme control of everything. There is no doubt that the Jews regularly go the Gentiles one better in whatever they do.

Of the 15 million Jews in the world, half that number are poor, prolific and staunch to their traditions. These live mostly in Russia and Eastern Europe. Since the dark ages the Jews who have moved among other nations have become exploiters of those they lived among. In Berlin, Paris, London and New York they are, and have been since organization, in control of the stock exchanges, and attend to the minute details of the skinning of lambs everywhere. When he has once left congested Europe he expands with the radiance of success. There is no country where the unfettered Jew with his wits, in contest with the wits of others, does not get ahead. His success is subject of astonishment to his less gifted competitors. He is often tricky but not more so than anyone else if he were repressed for centuries.

In Germany, when we look at the abnormally high position the Jew holds in the profession, it cannot but strike home what an abnormally intellectual grip he has. Jews as lawyers and barristers form more than two-thirds of the whole profession. In Austria they rule the markets and direct the finances; all the railroads that do not belong to the government belong to the Jews. The Jew has about closed his grasp on all the industries of Switzerland. Because the brain power and the money in Russia is in the hands of the Jews, he is hated there.

In the dread story of relentless industrialism, under the subject of "sweating", there are few blacker pages than those which record the manner in which the Jew boss has ground down the miserable Jew immigrants who have come within his power. In America as in other countries the Jew is advancing and the Gentile is retreating. In all Germany, it is authoritatively stated by a noted writer that he never met a poor native born German Jew. The Germans, themselves, have provided much of the science which developed the industry of this country, but the business qualifications to exploit it have been chiefly in the hands of the Jews. In the trading class of Germany the Jew is accepted, but in the middle classes of Austria he is more disliked than anywhere else. The cause is his superior abiilty resulting in greater prosperity.

In time of a depression the medium-well-to-do Jew generally weathers the storm by which so many Gentile capitalists lose their savings and in the end are in possession of their security because they have a general knowledge of what the international bankers are doing.

The Jews are rapidly becoming the greatest owners of land. They already own a large part of Manhattan Island, the richest parcel of real estate in the world. In New York City most of the municipal office boys are from the east side, and the stenographers and typewriters are mostly Jewish girls. One-half of the stu-

dents of Columbia University are Jews and more than half of the graduates.

The amusement business of the country is in the hands of the Jews. They own the tobacco business. They control all foreign banking and a good share of the domestic. As money loaners, they are rapacious in squeezing dry the unfortunates or the fools who come within their grasp. They always look forward to the time when they will live by profit instead of manual labor.

John Foster Frasier in "The Conquering Jew" says: "In every country the Jew is to be found, sometimes humble and struggling, sometimes ambitious and successful; but wherever he goes, increasing, putting his mark, gaining power, introducing industries, capturing trade, but always patient and moving towards the goal of financial prosperity."

The Jews are strong in all political parties so that whichever way an election may go they will win. It is commonly known that Jewish manipulations of campaign matters are so skillfully handled that no matter which candidate is elected there is ready made a sufficient amount of evidence to discredit him in case his Jewish masters wish to discredit him. To arrange this is part of the Jewish control. After they elect their man a certain degree of watchfulness is necessary to keep the people ignorant of his real conduct in office, and if he does not do what he is told to do, God help him! The American people have been sufficiently trained by the Jewish owned, advertising owned capitalistic press, to roar against the public official immediately the first Jewish political hound emits its warning bay.

In the large cities there are generally young Jewish clerks who furnish Jewish promoters with statements of the bank accounts of the gullible Gentiles. In the government of the United States, where income tax secrets are kept and where the Federal Reserve secrets

are kept, and where the state department secrets are kept, you will find a relative of the international banker sitting where he can give information when desired. Is it any wonder that in this country Jews take to politics like ducks to water?

All wealth is measured by comparison. When some people are very rich they find the only way to get richer is to destroy their neighbor's wealth. That is the way the international bankers do.

The Jews thrive better at brain work. The greatest international lawyers are Jews. Ambition is the star that guides him. He is democratic in his sentiments but not in his nature.

At the time of Washington there were only 4,000 Jews in the United States. The Spanish and the Portuguese are the most aristocratic of the Jews. The German Jew comes next in the Jewish social scale. But the Russian Jew possesses a strength of knowledge and reserve of intellect that will outstrip the others. In all the western nations the Jew is fighting a ceaseless battle. Though subject to constant rebuff, they are beyond it and know the goal they are aiming at.

The prosperous Jew becomes a caste and there is no indignity to which he is subjected by the Gentiles that he does not inflict upon his own poor unsuccessful co-religionists. With the achievement of financial success came influence and influence brought arrogance. In trying to make the Americans believe that the Russian Jew is of a lower caste he acts the same as a rich Gentile does about his poor relations. The Jew will continue to be shrewder than Americans and continue to excite envy.

Jews are usually poor when they arrive in the United States. The acquisition of wealth improves their material position, but gives no culture to their minds; their money and the security it gives makes them self-assertive.

Up and down, appreciated and reviled, accepted, rejected and yet advancing like a mighty flood—that is the story of Judea in America. There is a great interest in the United States in regard to the Jewish programme for world power.

The Jews act as if they think they are little Mohammeds with bells on their toes.

The Jew is able to adapt himself to any environment. The ease with which he transforms himself is miraculous. When the brain flower sprouts and produces a Gentile with a commercial mind and a millionaire is the result, you are within the range of common sense prophecy that the brain force will wane and completely disappear, for with Gentiles it is usually only three generations from overalls to overalls. But this is not true with the Jew. He can keep and increase his money for his great grandchildren to use in subjugating Gentiles.

No war can be had in any country if the international bankers (Jews) get together and act together to stop the loan that will carry on the war.

The Jew has never seemed to care to cultivate the friendship of the Gentile masses, perhaps because of his idea that he belongs to a superior race. He always dealt with the elect. He always bought loans and by the strangle hold of debt has entrance to the King's chamber. What cared he for plebians when he controlled patricians?

The Jew is credited as being the first to establish branch houses in foreign countries in order that responsible representatives of the house might be on the ground to take advantage of every opening. If the government wanted a loan, the Jew at court could arrange it through Jews at other financial centers. The Jew's aptitude for dealing with governments may be traced to his years of persecution. He early learned the power of gold in dealing with mercenary enemies. In the chain of international finance around the world,

it is found that there is a Jewish capitalist at every link or a Jewish controlled banking system.

All modern commercial enterprise, represented by joint stock banks, trusts, syndicates, stock exchange speculation, even the great department stores, were originated by Jews.

What we call the American system of finance was invented by the Jews. What is really meant is Jewish methods of business as developed in America.

In America the dislike of the Jew is economic. For business reasons, many Jews pretend to be Gentiles. Jewish concerns do not lose their identity in joint stock companies.

The Jewish internationalists pull the strings of all governments.

It is worth while observing the contrasts and similarities between Gentile and Jewish reaction to the alleged movement to establish a Jewish imperialism over the world. Jewish publicists first deny it without qualification. It is all false, all a lie, all hatched up by the enemies of the Jews in order to stir up hatred and murder. As the evidence accumulates, the Jewish tone changes. "Well, suppose it is true, is it any wonder that the poor oppressed Jews, driven to madness through their sufferings, should dream dreams of overthrowing their enemies and placing themselves in the seat of authority."

Christian Science Monitor: "It would be a tremendous mistake to conclude that the Jewish peril, given another name and atmosphere, does not exist. It might indeed be renamed out of one of the grandest books of the Old Testament, 'the terror by night,' for it is essentially the Palmist's conception of the forces of mental evil at which consciously or unconsciously Professor Nilus is aiming. In other words, that a secret international political organization exists, working unremittingly by means of its Bureau of Psychology,

though the world which should be awake to it is entirely asleep to it, is, to the man who can read the signs of the times, a thing unquestionable."

The Monitor gives warning against prejudice and disregard of the laws of evidence.

Perfect constitutions of invisible governments are not the creations of secret conventions; they are the accumulated thought and experience of centuries.

There is no idea in Judaism than that Jews constitute a Chosen People and that their future is to be more glorious than their past.

Every Jew does not have secret knowledge of the programme.

There is no race which more instinctively supports autocracy than the Jewish race, no race which more craves and respects position.

The famous Anglo-Jewish physician wrote: All other means of distinction are denied him (the Jew); he must rise by wealth or not at all. Wealth insures rank, respect and attention in society.

The Jews are not averse to kings; only to the state of things which prevents Jewish kings.

The machinery of a Jewish world government exists ready made. The Jew is convinced that he has the best religion, the best morality, the best method of education, the best social standards and the best ideal of government.

The Jewish question cannot be solved by tolerance. One of the characteristics of organized Jewish life in the United States is its active, unceasing and powerful attacks upon any and all forms of Christianity. They do not like the Gideons, the Salvation Army or the Y. M. C. A. Many thousands of printed lines express the disapprobation with which they regarded the attempts to Christianize the Army and Navy. Sunday is Christian, therefore to the Jew it is taboo. Court records in many states bear testimony to the fight of

the Jews against Sunday. Few legislatures have escaped being pestered with bills on this subject. The Jew insists upon breaking down non-Jewish exclusiveness while holding his own.

Everywhere in the business world the Jew is the principal factor, whether it be on the bourses of European financial centers or in the business of Broadway or in the wheat markets of Russia or Argentine. The Jew has succeeded in everything he attempted except farming. The explanation that he gives is that ordinary farming is too simple to engage his attention.

Judaism never was favorable ground for the growth of sects. The enmity of the outside world produced a solidarity which triumphs at all attempts at a division. If the Jewish press was read by the Gentiles for the past 15 years it would be unnecessary to prove their religious intolerance. History proves the religious intolerance of the Gentiles also.

One of the strongest causes mitigating against the full Americanization of the 3½ million Jews in the United States is their belief—instilled in them by their religious authorities—that they are "chosen", that this land is theirs and that the inhabitants are idolators and that the day is coming when the Jew will be supreme. They have enough faith in Gentile stupidity to rely upon it.

In America, as in Russia, it is the poor Jew who suffers for the delinquencies of his race.

The Jews, which comprise 3% of the population of the United States, have attained a control which would be impossible for any other group twenty times as large. It is perfectly apparent that to be rich is not to control. The world controlling Jew has riches, but also has something else more powerful than that. He rules not because he is rich, but because he possesses that commercial and masterful genius of his race and avails himself of a racial loyalty and solidarity the like of which exists in no other group.

CHAPTER XIV

PLUTOLOGY VS. SLAVERY

PLUTOLOGY IS THE SCIENCE OF EXPANDING THE CURRENCY IN ORDER TO GET THE PEOPLE IN DEBT AND CONTRACTING IT SO AS NOT TO LET THEM OUT, OR THE SCIENCE OF MANIPULATING THE MONEY SO AS TO TAKE FROM THE MANY AND GIVE TO THE FEW BY SURREPTITIOUSLY INCREASING THE VALUE OF ALL DEBTS DUE OR TO BECOME DUE.

PLUTOLOGY IS USUALLY NOT TAUGHT IN COLLEGES AND UNIVERSITIES ON ACCOUNT OF THE ENDOWMENTS OF CAPITALISTS.

The following story is told of a darkey, which truly illustrates the effects of Plutology:

At the close of the war a colored man by the name of Sam came home from the army. He had five hundred dollars in greenbacks, which he had received for his services in the war. His old master, who had owned him before the war, was now in the national banking business. He had a cottage residence for sale, and he proposed to sell it to Sam. At the time, money was plentiful, and prices were high, so he asked Sam $3,000.00 for the house. Sam honestly told the old man that he had only $500.00. The old man proposed to take the $500.00 down and give him time on the balance, making the payments $500.00 each year, and to take a mortgage on the house as security. He also offered to hire Sam, and agreed to pay him $2.50 per day. So with the encouragement Sam made the trade. He figured about this way: He now owed about $2,500.00 on the house and he is making $2.50 per day, so it required just one thousand days' work to pay off the debt.

Sam worked his year out and settled up with the

old man, and paid the $500.00 and interest and had a little money left, but during this year the government had taken in and burned up $279,246,000.00 of the greenbacks, thus making money a little scarcer. The old man told Sam that things were coming down a little, and he thought that $2.00 per day would be all that he could pay during the next year. So Sam agreed to work for that sum. He went home and again began to figure. He now owed $2,000.00 and was getting $2.00 per day, so it would require just one thousand days to pay for his house. He worked the year out and settled up again, paid his $500.00 and the interest. During this year, the government had destroyed $124,-910,000.00 of the greenbacks. The old man gave Sam another talk to the effect that the prices on everything were coming down, and that under the circumstances he would have to cut his wages to $1.50 per day. Sam submitted to the cut, of course, and engaged for another year. He went home and again began to figure.

Now he owed only $1500.00 and was getting $1.50 per day; therefore, it would still require just one thousand days to pay the balance on his house. He worked away that year, and again came up for settlement. He had lived very close, and was again able to pay his $500.00 and interest. During this year the government had destroyed $421,469,000.00 of the greenbacks, so the old man gave Sam another talk about prices falling and about money becoming scarce, and presented the argument that Sam could live much cheaper, because the price of everything he had to buy was much lower than it had been; and wound up by telling Sam that the best wages he could pay him would be $1.00 per day for the coming year. Sam thought it was the best he could do, so he engaged for another year. He went home and began to figure again. He now owed a thousand dollars, and was getting $1.00 per day, so it would still take just one thousand days' work to finish paying for his home. Sam sighed and looked at

his good old wife with despair on his face. She had heard all the calculations and had taken in the situation. "Sam, dat 'mines me of the good old song dey used to sing in de camp meeting when I was a gal. It went like dis: 'When I'se been there ten thousand years, bright shinin' as de sun, I'se no less days to sing his praise, den when I fust begun.' " Sam, of course, could not pay $500.00 per year when he was making only one dollar per day, so he thought he could sell his house, but he soon found that property had fallen in the same proportion that wages had, and that he could realize but little above $1,000.00 which he owed on the house. The old man encouraged Sam again. He told Sam that if he could keep the house insured and keep the taxes paid, and keep the house in good repair, that he should not be pressed until such time as he could pay. With this kind assurance, Sam worked ahead, but after supplying his family with sufficient to keep them alive, and paying interest on the $1,000.00 and the taxes and insurance on the house, he could not pay a dollar on the principal. Thus Sam worked on year after year but could not reduce his debt or sell his house for much of anything above the mortgage. Observe the difference in Sam's condition now, and before the war.

Before the war, the old man had $1,000.00 invested in Sam, as a slave, and got all that Sam could earn, but he was under obligation to feed, clothe and shelter him and his family, and if Sam died, the old man lost the $1,000.00 invested in him. But now, the old man has the $1,000.00 invested in a mortgage on Sam's house, and he gets all that Sam can earn above a scant living, for interest on the mortgage, and if Sam dies, the old man takes the house back for the mortgage, and has lost nothing, as he would have done under the old chattel slave system. It is true that Sam lives in a better house and enjoys some little luxuries that he did not enjoy before the war, but he is stimulated to greater ener-

gy by the hope of some day getting out of debt and owning his home, so that he is a better worker and not careless and wasteful, like he was when he was a chattel slave. This more than makes up the difference in service to his master for the little luxury which he now enjoys.

This plan works the same on nations as it works on individuals. The international bankers have worked this nation like the old man worked Sam. When money was plentiful and prices up, they secured many billions of bonds on the nation, and then by making money scarce, they had forced the nation to pay the debt twice, and still we owe more days' labor or more of labor's product now than we did at first.

In addition to the loaning and discount privileges, national banks, by the Glass-Borah bill, are granted a circulation privilege which has opened up a new avenue of profit.

According to this act, the banks may purchase U. S. government bonds bearing up to 3⅜% and by depositing them in the federal treasury issue an equal amount of bank notes. In addition to the deposited bonds, a redemption fund of 5% must be maintained at the treasury and a tax of ½% is charged on the circulation.

The profits obtained from circulation depend upon the lendable rate, which is usually better than 6%, plus the profits upon loaning the deposits.

CHAPTER XV

JELLY-FISH, POOR-FISH AND SUCKERS

We read in Tasso's great poem, "Jerusalem Delivered," that Idriot, a magician, at the instigation of the powers of Hell, sends his niece, Armida, who is an enchantress, to the camp of the Crusaders to seduce the Chiefs. The press is the Armida which the international bankers use to seduce the Gentiles. The international bankers are well equipped for the job. They own the stock exchanges and they have the press say those things about stocks and bonds and grain which makes Gentiles, the lambs, buy or sell as the professionals want.

There is frequently a crop scare just before harvest. According to the controlled press, hot winds and rust are playing havoc. The market begins to rise. Suddenly it is discovered that Europe is going to require a lot more wheat than had been reckoned on. And then a short crop is reported in Argentine. Prices rush up. The public gets interested and begins to buy. The agents of the international bankers help things along. Presently the prices reach a point where those who are well informed as to actual world conditions think it is time to sell. They unload on an unsuspecting public. Demand slackens. Threshing has begun. The new crop begins to move and is found, so the controlled press states, to be of much better quality than was expected.

The press publishes stories like that of Jeremiah Jenkins getting 350 bushels off ten acres. Special investigators emphatically deny the early reported damages to the Argentine wheat. The press now reports that Europe has enough wheat on hand to last a year. Down goes the market, assisted by the international bankers' stock exchange. The discouraged public, having been

duly skinned, gets out and the price of wheat sinks away below the level it should and stays there until the pressure of fall shipments is relieved. After the farmers have sold their wheat the prices begin to crawl up again, and finally reach the point at which it would have remained if it had not been for the speculators of the stock exchanges.

The owners and manipulators of the stock exchanges are the cuttle-fish. The lies they have printed in their capitalistic press is the ink that the cuttle-fish uses to befuddle and confuse its prey; and the public (Gentile lambs), that believe everything they read and hear, is the jelly-fish, soft and mushy; the farmers, whose wheat has been taken away from them at half of what it was worth, are the "poor-fish"; and both classes are suckers to pay subscriptions to their enemies' press to think for them.

There is little hesitancy these days in purposely giving out false information to mislead and deceive. Can anything be more despicable than for men, with a talent to write convincingly, given them by the Creator, to use such gifts in preparing for big pay and publishing articles to boost grain and shares in the stock market so that the gullible public might be fleeced?

In April, 1932, Congressman Florello LaGuardia, of New York, as a witness before the Senate Banking and Currency Committee, produced a trunk full of cancelled checks, scrap books and other evidence showing how a promoter of the international bankers by the name of Newton Plummer had paid the Wall Street Journal, the New York Times, the New York Herald-Tribune, the New York Evening Post and other papers of the capitalistic press to "dress up" certain stocks and bonds so that the gullible Gentile suckers would buy them. He proved that one publicity man was paid $285,000.00 to divide among financial writers to promote sales. And he showed how misleading informa-

tion was deliberately broadcast to deceive and skin the innocent investor with small savings.

Most of the stock exchanges in the large cities are manipulated by the agents of the shrewd, sharp international bankers. Nothing is more ridiculous to the Gentile mind than there is a mass conspiracy to do him up. He knows it is impossible to band Gentiles together for any length of time even in the noblest conspiracy.

All Jews are not controllers of wealth, although most poor Jews are their own masters. Only a very small percentage of the Jews are the financial controllers of the earth. The Jews can stand luxury but the Gentiles cannot. The lure of luxury is recognized as one of the most enervating influences and they use it to entice the Gentiles to degeneracy, mental, physical and moral, and the way that they grab at any kind of bait that the international bankers or their tools, the capitalistic press, puts forth entitles them to the label of thick witted boobs, yokels, morons, without taste, breeding or intelligence.

There is no alibi for American foolishness. The press owned by the international bankers rules the people by auto-suggestion; any lie or slogan that they want the people to believe they keep repeating. The people are gypped by high tariff and low politics. We have a standard of money that is cornered at will by the international bankers, but their press tells the people it is not and they believe it. The people are ruled almost entirely by auto-suggestion. The press justly treats the people as children. When the people become used to banks bursting like popcorn, they think nothing of it. The capitalistic press teaches the people to look with complacency at misery in the midst of plenty, of poverty and despair in the richest country in the world.

The apathy of the people to the cornering of the gold by the international bankers and their refusal to

learn about money can be likened to several events in history.

Five hundred years before Christ, Anazogoras was exiled from Athens because he declared stars were balls of fire.

A mob of Christian monks killed Hypatia, Priestess at Alexandria, because they could not tolerate her religion.

The only antidote to ignorance is enlightenment. The only offset to madness is sanity.

Protocol 7: "We must force the Gentile governments to adopt measures which will promote our broadly conceived plan already approaching its triumphal goal, by bringing to bear the pressure of stimulated public opinion. which has in reality been organized by us with the help of the so-called great power of the press. With a few exceptions not worth considering, it is already in our hands."

The Rothschilds bought editors as they bought legislators. It was preliminary of nearly every scheme they floated to first "fix" the newspapers, either for silence or boosting.

"Literature and journalism are two most important educational forces, and consequently we will become owners of most of the journals . . . If we permit ten private journals we shall organize thirty of our own and so on. This must not be suspected by the public, for which reason all journals published by us will be externally of the most contrary opinions and tendencies, thus evoking confidence in them and attracting our unsuspecting opponents, who will thus be caught in our trap and rendered harmless."

"All our papers will support most diverse opinions: aristocratic, republican, even anarchist, so long, of course, as the constitution lives. The fools who believe they are repeating the opinions expressed by their party newspapers will be repeating our opinions or those things which we wish them to think."

Actual ownership does not often account for much in a newspaper. Ownership in the newspaper business is not always synonymous with control. If you want to know the control of a newspaper, look to its attorney and the interests he serves; look to the social connection of its chief editors; look to the advertising agents who handle the bulk of Jewish advertising; then look to the matter of the paper's partisanship or independence in politics. Newspaper control of the press by the Jews is not a matter of money. It is a matter of putting things out of the public mind and putting certain things into it.

The number of Jewish contributors to the press of the United States makes another statistical bit. It would be sheer prejudice to make objectional mention of many Jewish journalists and writers. And they come within the scope of this study only as they have shown themselves to be watchful agents and active servants of the System. This is what many of them are. Not the ambitious Jewish reporter who runs around the street gathering news, perhaps, but the journalist at the seat of news and at the necks of two or three international runways through which the news of the world flows.

It takes bolder action than Coueism to check world deflation as has been going on for five years prior to 1933. The political party in power had no leadership superior to an African witch doctor and all did what they were told to do by the capitalistic press.

The capitalistic Gentile is scared at ideas, too. Many under the hypnotic influence of the international banker seem to fear independent thought as nothing else on earth, although with his principal imperiled he stands to gain more by inflation than further deflation.

The international bankers have taught the people that it was business to go into debt. They encouraged the speculative and improvident to borrow money. This spirit has been encouraged, until the American people

have reached a point where they think we cannot build a court house, jail, bridge, or even a little box school house in the country district, without issuing bonds to run ten, twenty or thirty years. There are more bonds being issued than are being paid off, so that we are getting more heavily loaded with interest every year. This spirit of bond issuing is even greater in some other countries than it is in America.

In some countries when an attempt is made to pay off bonds it is met with violent opposition. The argument is made that if the bonds be paid, the rich would be deprived of a safe investment for their money, and that unless the rich invested their money, the nation would perish. Silly as the argument is, it will be accepted because the rich have control of the press, and they will permit no other argument to be made to the people, and, of course, the people, in their ignorance of the truth, will accept that argument as being true. We have almost come to that in this country. We have frequently heard the argument made that a public debt is a public blessing. Such is the teaching of the Jew and the bankers.

To obtain victory over the public mind it is first necessary to confuse it. Truth cannot be confused but error has a thousand forms. The protocols distinctly declare that it is by means of sets of ideas which cluster around "democracy" that the first real victory over public opinion was obtained. The idea is a weapon and to be a weapon it must be an idea at variance with the natural trend of life. Most Gentiles are not thinkers and attractive ideas have been thrown at them so strategically and persistently that their power of thought is almost destroyed and they have become like jelly-fish.

To divert Gentile thought, observation and interest is often deflected to the stock exchanges where all kinds of things are done under cover to divert their

attention from industry and commerce, and try to place it on a speculative basis.

Protocol 9: "We might fear the combined strength of the Gentiles of vision with the blind strength of the masses but we have taken all measures against such a possible contingency by raising a wall of mutual antagonism between these two forces. Thus the blind forces of the masses remain our support. We and we alone shall serve as their leaders. Naturally we will direct their energy to achieve our end."

The Jews divide and rule by furnishing industrial problems for their mental food and amusements for their leisure hours.

Protocol 13: "To divert over restless people from discussing political questions we shall bring forward new problems apparently connected with them—problems of industry."

Protocol 3: "The proletarian gains no more from the constitution than the crumbs thrown from our table in return for his votes to elect our agents and pass our measures. Republican rights are a bitter irony to the poor man, for the pressure of daily labor prevents him from using them and at the same time deprives him of the guaranty of a permanent and certain livelihood by making him dependent upon strikes, organized either by his employers or his comrades."

Protocol 3: "We will represent ourselves as the saviors of the working classes who have come to liberate them from oppression, by suggesting that they join our army of socialists, anarchists, communists, to whom we always extend our help under the guise of the fraternal principles of universal human solidarity."

Propaganda through the capitalistic newspapers has gone hog wild and the people have become sheep minded and are the prey of every propagandist.

It is not only the poor man who hides his thin bankroll in his mattress, nor alone the rich man who stores away bundles of yellow backs in his safe deposit box,

to whom the stigma of "hoarders" attaches, says Dr. Warren M. Persons, prominent economist. "Our largest corporations and our strongest and most powerful banks are the hoarders, hoarders in the sense that they are piling up huge balances of cash. They, too, are choking off the energizing breath of trade."

At the time the banks made a drive to have people deposit their money in banks the big banks of the world were not short of cash, as was evidenced by their oversubscribing 80 times over a government loan for 100 million dollars for ninety days on a basis of one-eighth of 1%. This drive was a bluff. The big banks knew they had practically all the money. The 180 billions of friskings of buying power from the debtor class, caused by their contraction of the currency, had taken it all and the people were like a lot of sheared sheep. The capitalistic political machine would send speakers around to service clubs, like the Rotary and Lions and Optimist, and tell them that prosperity would return only when they would break the buying strike. Some of these speakers seemed to be in earnest, but they did not understand economics like the 12-year-old Hollywood girl who sent us the following parody on one of Lewis Carroll's nursery rhymes:

"The sea was wet as wet could be,
The sands were dry as dry.
You could not see a cloud because
No cloud was in the sky.
Men could not buy a single thing,
They had no 'mon' to buy."

Mass production with its necessary companion, High Pressure Sales, is the shibboleth of big business. Mass production in itself would not be objectionable if the savings were passed to the consumer and the fast pace that the workmen are compelled to keep up is not injurious to their health; but high pressure sales

force the public to absorb an enormous amount of high priced goods that it does not want and cannot afford.

Installment buying is a devilish invention of Wall Street which makes it easy for people to buy manufactured products so they overlook usurious interest and in fact they are spending their income long before it is earned. Its slogans are: "Pay as you ride," "Pay as you sweep," "Pay as you sit," "Pay as you listen," etc. If anything happens to the income during the paying process it is too bad. The inevitable result happens every few years. There is over production. The market is glutted with goods which the people canot buy. Production ceases. Labor is the principal sufferer as the income is suddenly cut off.

Other devices that plutocracy make use of to transfer the people's wealth to its pockets are: Stock manipulations, bank consolidations, buying out or destroying small manufacturers, formation of chain stores, organization of investment trusts and other schemes. All big businesses are frankensteins devouring the wealth of the people who created them.

There used to be a theory that agriculture was the backbone of the country, but the international bankers now act as if they thought that banking is the backbone and all that farmers need to be prosperous is a protective tariff. High tariff on farm products is a great joke when those products are sold in an open market. For example, Liverpool fixes the price of wheat, not any tariff. The capitalistic press teach the contrary day in and day out. Our tariffs laid the foundation for trade stagnation which in turn made impossible war debt payments by the European powers.

What can be more terrible than a system of untruth sincerely believed? When the poor, weak-minded Gentiles are told by the capitalistic press every day that good times "are just around the corner" and believe it every day it shows what a dependent, sad state they are in for thoughts. To them all appear-

ances are deceitful and their senses are given to delude them. They can dream because the controllers of the press think for them. A square tower seems to them to be round; a straight stick seems to them bent as if it were half thrust in the water.

The Jews are usually the beneficiaries of land booms and the Gentiles the losers. In 1925 during the California and Florida booms land in the Everglades that was worth $1.00 per acre sold as high as $5,000.00 per acre, and the Jews were with the Gentiles in the thickest of the buying and selling, and when the end came rarely any real estate was held by the Jews; they had sold their mortgages for $2,000.00 per acre on land now worth $1.00 per acre, to Gentiles in time. Likewise in California they had helped Gentile promoters build additions to towns thirty miles out and build electric lighted streets, where there were plenty of fireflies, and build hundreds of cottages and put curtains to the windows and clothes on the line, to make strangers believe they were inhabited; then the Jews would sell their interest in the subdivisions to Gentiles in time and get out, leaving the poor Gentiles to hold the sack, holding the busted boom.

The average Gentile reader learns to rely upon and believe everything he reads in his daily metropolitan paper, so that when he reads a write-up of a discovery of gold in the mountains on the moon, he does not stop to inquire how the discoverer reached the moon, but buys some stock when opportunity presents; likewise, he invests in the stock of the corporation that is going to bring timber from the floor of the sea; he is told how to vote and he does it; and then the powers that be contract the currency and skin him.

CHAPTER XVI

INK, THE WEAPON OF THE CUTTLE-FISH

Wall Street has a plentiful supply of bogies to flaunt in the faces of the American people through their metropolitan press and scare them into voting for their political party ticket. One of the oldest and most familiar is the "pauper labor bogie." "If you take the tariff off you will reduce wages to the level of Europe." "A full dinner pail and a chicken in every pot" was used to elect a successor to Coolidge, although "A half loaf is better than no bread" would not work in 1932. "Stop hoarding," "There is just as much money as ever," "Money was never so cheap," "We have over production," "The depression is world wide," and "Sound Money," not "A debased currency," are some of the slogans.

A ship of commerce laden with merchandise and passengers is sailing the seas. It is attacked by pirates and the merchandise taken; the ship foundered and the passengers were left on it to starve. After the pirates had gone some distance they came back. They had forgotten to take the clothes off the passengers; they stripped them and went on their way. The pirates are the international bankers and super bankers who deliberately contracted the currency and took 180 billion dollars worth of property from the people; and when through capitalistic press propaganda, they urged the people to spend the last cent they could muster, even though it be for something that they did not need, in order to help bring back good times, that was just taking away their clothes and leaving them naked and starving.

The world-controlling Jews control because of certain qualifications in their nature. All Jews do not possess this quality. The Jewish controlled capitalistic press says the Jew is not a racial distinction but a re-

ligion like Methodist, Catholic or Baptist. Any criticism of the Jew they call religious bigotry. Louis D. Brandeis, Justice of the United States Supreme Court, says: "Let us recognize that we Jews are a distinct nationality of which every Jew, whatever his country, his station, or shade of belief, is necessarily a member."

The National Bureau of Economic Research reported in 1927 that the United States spent 1½ billion dollars per year in advertising. Of this sum the international bankers control more than a billion dollars, which is used to control the thoughts of the readers of the newspapers.

According to the capitalistic press, the barometer of good or bad times is the stock market. The international bankers do not seem to care to what extent property may decline and give but little heed to the cries of distress of the people. But the moment that stocks begin to fall in the New York market there comes a demand from the banks upon the Chief Executive department of the government for $75,000,000.00 to $100,000,000.00 to relieve the situation.

Frequently articles written by people who do not know anything about it are published in the capitalistic press advising farmers how to run their business. One thinks they should diversify; and another thinks they should use labor saving machinery methods and mass production. Mass production is usually a failure when applied to any kind of farming. The forced disappearance of the bonanza wheat farmers of North Dakota illustrates the case. The Dalrymple and Grandin farms had to be subdivided. One cannot pick strawberries or olives or any kind of fruit by machinery. Milking machines soon ruin the cows.

An old fraternal order provides for a day being divided in three parts: 8 hours for the service of God and distressed worthy brethren, 8 hours for the usual avocation, and 8 hours for refreshment and sleep. Some technocrats and Wm. Green, President of the

American Federation of Labor, teach working only 12 hours per week. Some scientists claim that too much riding in automobiles instead of walking will cause one's legs to become atrophied so that the people eventually will be born without them. It would be horrible to be born without hands too.

Farming should represent more than slavery, but at present it does not and is ridiculed on the stage and in the funny papers and laughed at by the city folks.

Through the false pretense that only gold and silver can be made money, the international bankers are able to make the people believe that there is no other honest money. The international bankers call gold their honest dollar, and what an immense amount of money they have spent to make the people believe it; their orators have shouted gold from every platform. Their politicians have screamed it from the street corners. Money sharks have yelled it from every broker's office, while the press ridiculed and persecuted every good citizen who was too honest or too sensible to join in the infamous cry.

Senator Ferry, of Michigan, said of the contraction of the currency that caused the 1873 panic: "Millions of people were reduced from good circumstances to penury, or covered with debt, beneath which burden their backs must bend, until it is unloaded at the grave, where an innocent posterity must take it up and bear it on."

The international bankers are controlling all avenues of intelligence, the metropolitan press, the news-gathering agencies and the radio. Thus you see the mechanics, the farmers and merchants, having finished a day of toil, take up the metropolitan newspaper and read an article on trade, commerce or finance or the productive interests of the country, supposed to have been written in your interest by a sincere thinker, its tone and arguments uninfluenced by any expectation of pecuniary reward, while in fact it has been dictated

by your enemy whose interests are the very opposite of yours and who can add to his wealth by deceiving and misleading. By controlling the avenues of intelligence, the international banker holds the confidences of the heads of families with one hand, as it were, while he rifles their pockets with the other. He instills wrong ideas and dangerous prejudices into their minds, and they in turn hand them over to their children, and each succeeding generation comes upon the stage, innocently kissing the hand that smites them. Is it any wonder that the real condition of the country is not well understood by the people?

Colossal fortunes and distressing poverty all come by legislation. It was Daniel Webster who said: "Liberty cannot long endure in any country where the tendency of legislation is to concentrate wealth in the hands of a few."

The press is often referred to as the fourth estate because of the power it possesses in moulding public opinion. Unfortunately, the life blood of the modern newspaper is derived from advertisements, with the result that those who control advertising are immune from criticism. In regard to the Sun Life swindle the Canadian press has maintained a benevolent neutrality, as the capitalistic press of the United States does when the international bankers and their cohorts contract the money and swindle the American people.

The Jewish race has always been aware of the advantage to be derived from news. This was one of the factors of its control of commerce. From the first they were inveterate correspondents. They were the inventors of the news letter.

Scouts were kept in motion everywhere. Far down in South America, before the British or Dutch colonies in North America had hardly secured a foothold there were Jews who served as outposts for European trade interests. The world was spied out in the interest of

their race, just as today, the entire planet is under the watchful eyes of Jewish agents.

The large dailies, which are controlled by the banks, claimed that the panic was brought on by the lack of confidence in our monetary system. The essence of the argument was that the people had no confidence in money issued by the government, even though it be silver; but that they would have confidence in money issued by a national bank.

The condition of the public mind is well understood by capitalists and they have taken advantage of it and through the press and orators have kept the air so thick with party vaporings and kept up such a clatter and din over dead issues that the people have been unable to hear the trend of approaching despotism.

The capitalistic press does not seem to want the people to think a thought that does not filter through its sheets. In many towns they suggest that the city council pass an ordinance prohibiting the distribution of circulars. Even in a town like Santa Monica where this book is published there is such an ordinance.

The capitalistic press oppose signs on the highway. This advertising should be in the papers only.

Every serious depression has been brought about by the violation of the laws of economics; that of 1837 by deflation after an inflation during canal building, and that of 1873 by deflation caused by burning the greenbacks and taking back the ten million people of the South without providing additional currency and the great depression of 1927-1932 by the greatest contraction of currency by design of the international bankers in order to take 180 billion dollars in property from the American people. The depressions of 1883, 1893, 1903 and 1907 were minor ones compared with the three greatest ones, but were brought about by the same causes.

The international bankers have propagated the bor-

rowing spirit; business firms borrow to expand their operations, states borrow to build roads, and schools and communities borrow for various improvements, and individuals borrow to buy securities, homes, automobiles, etc.

To be sure, the country is solvent because we owe each other, principally the many owe the few; but the thing to be remembered is that the indebtedness among us is all expressed in dollars, and the dollars are cornered by the international bankers, and thus we are bound by our debts like Gulliver was by the Lilliputians so we cannot move hand or foot.

The economic apple cart has been upset. It will astound and shock the people to know that during the past decade our debts have grown about four times as fast as our national wealth and twice as fast as our national income.

The poor Gentiles depend upon the capitalistic press so much for what to think and how they shall think, that the constipation of ideas is pitiful.

Jewish journalists are a large and powerful group. They absolutely control the circulation of the large publications throughout the country, partly by ownership of stock under Gentile names and partly by controlling the news-gathering agencies by rewriting, coloring and deleting the news. Fewer than any race whose presence among us is noticeable, they receive daily an amount of favorable publicity which would be impossible did they not have the facilities for creating and distributing it themselves.

Protocol 12: "We must force the Gentile governments to adopt measures which will promote our broadly conceived plan already approaching its triumphant goal, by bringing to bear the pressure of stimulated public opinion, which has been organized by us with the help of the so-called 'great power' of the press. If we have already managed to dominate the mind of Gentile society to such a point that almost

all see world affairs through the colored lenses of the spectacles which we place before their eyes, and if now there is not one government with barriers erected against our access to that which is by Gentile stupidity called state secrets, what then will it be when we are the recognized masters of the world in the person of our universal ruler?"

It has taken 1900 years to bring Europe to its present degree of subjugation—violent subjugation in some countries, political subjugation in some, economic subjugation in all—but in America the same program, with almost the same degree of success, has required about fifty years.

Protocol 12: "The control of the press we have attained at the present time to the extent that all news is received through several agencies in which it is centralized from all parts of the world. These agencies will then be to all intents and purposes our own institutions and will publish only that which we permit."

The Jews are not super-men but ordinary men whom the rest of the world has permitted to obtain an undue and unsafe degree of power.

The Jews have almost exclusive control of the engines of publicity by which public opinion is moulded.

Judaism is the most closely organized power on earth, even more than the British Empire. It forms a state whose citizens are unconditionally loyal wherever they may be, and whether rich or poor. The means of this power is capitalism and journalism, or money and propaganda. The Jewish nation is the only one that exercises world government. Paris was the first capital of this world nation; next London and now New York; although there are now signs that it may be changed back to London.

The Jews rarely become assimilated with any nation. They always were and always will be a separate people.

The name which is given in Germany to the state

which circulates among all the states is "All-Judaan" and it only quarrels with an individual nation when it cannot control its finances.

Not all papers controlled by the international bankers are outspoken at all times for their party and ticket; some are masked batteries and pretend to be independent and worm themselves into the thinking class of Gentiles and then, at the psychological moment, commence publishing something in favor of those who have the money cornered and think it is time to contract or expand the money, perhaps an anonymous letter saying, "I am not a hide-bound republican; I often vote for good democrats. I voted for a democrat for Governor but not for President. If an election were held today the democrat would be elected. I do not like the republican, but he possesses unusual ability and is able to see ahead." If the incumbent be a "Gentile Front" the press continues: "He has had the biggest problem of any President. There has been no precedent for the economic depression" (except when the House of Rothschild cornered the gold 120 years ago and their successors, the bullion brokers and the international bankers, cornered the gold every few years and skinned the lambs). Patriots, look out for masked batteries.

From 1927 until 1932, while the international bankers were contracting the currency, their press was constantly saying that good times were just "around the corner". When this slogan became a joke they changed it to "We have passed the upturn." They would prove this by the moving pictures. The motion picture business is controlled by the international bankers as well as the capitalistic press.

Workmen in shops were often massed by their employers to make moving pictures in order to produce evidence that large numbers were being put to work; caught by the camera when returning from lunch, and the pictures put out labeled "Five Hundred New Em-

ployees Being Put to Work From This Factory." In one instance that came within the knowledge of the writer the employees did not know what the repeated photographing was for until they afterwards saw the news reel at the theatre, when the fake was revealed to them. The whole thing was a hokus pokus; there were no new employees being put to work. The simple truth was that the firm had actually been letting men out regularly for several months and that its pay roll was less than it had been at any time within recent months.

Controlling the world's source of news, All-Judaan can always prepare the minds of the people for the next move. Jewish telegraph service is the associated press of world wide Jewry and they greatly exaggerate news in Jewish favor to promote Jewish schemes. The Jewish propagandists are accorded the utmost freedom of the newspapers by reason of Jewish advertising, more than 75% of all advertising in this country—and thus a wide web of false impressions is constantly being woven.

The American people are getting mighty tired of the capitalistic press; of reading all news colored from a money loaner's standpoint. One way to stop this kind of thing would be for the various states by law to make **newspapers** public utilities.

CHAPTER XVII

THEIR RUSSIAN COUSINS

There are two divisions of Jewish wealth and power centering in New York; the first is the German Jews, represented by the Schiffs, the Speyers, the Warburgs, the Kahns, the Guggenheims and others. They play the banking and international banking game with the financial resources of the Gentiles.

The other division of Jews which we call "Their Russian Cousins" are the Russian and Polish Jews who monopolize the hat, cap, fur, garment and toy business. They also control the American stage, movies and music business of the country. These two divisions understand each other and on the question of Jew vs. "goy" they are indivisibly one.

Anti-Jewish riots were continually occurring in Russia before the present Jewish-controlled Soviet government was established there. Anti-Semitic agitation led in April, 1903, to a massacre of Jews at Kishinev, in Southern Russia, and various other Russian cities, resulting in much loss of life and property. It was persecutions in Russia and Roumania that caused their emigration to the United States on such a vast scale. They surely cannot be censored for seizing the Russian government when an opportunity occurred.

Funk & Wagnalls Dictionary defines bolshevism as the terroristic branch of the Social Democratic Party that became dominant in Russia in 1917. Russia today represents a Gentile state seized by Jewish forces. The bolshevik movement is Yiddish and one of its bases is East Side New York. It was five Russian Jew Cousins of the International Bankers that killed Nicholas Romanoff, Czar of Russia, with his wife, crippled son and two young daughters. Maybe the Jew in Russia is taking unconscious revenge for his unconscious suffering.

There are more bolsheviki in the United States than in Soviet Russia. The Jewish trade unions are practically all bolsheviki.

The Jews dominate the whole Russian bolsheviki government.

Table Showing Jewish Control of Russia

	Number	Jews	Jew %
Council of Commissaries of the People	22	17	77
The Commissariat of War	43	33	76
The Commissariat of Foreign Affairs	16	13	81
The Commissariat of Finance	30	24	80
The Commissariat of Justice	21	20	95
The Commissariat of Public Instruction	53	42	79
The Commissiariat of Social Assistance	6	6	100
The Commissariat of Work	8	7	87
Delegates of Bolsheviki Red Cross to Berlin, Vienna, Bucharest and Copenhagen	8	8	100
Commissaries of the Provinces	23	21	91
Journalists	41	41	100

Only Jewish pens are trusted with Bolsheviki propaganda.

The Jewish habit of changing names is responsible for the immense camouflage that has concealed the true character of Russian events. One of the phenomena of the day is that impartial men who visit there find it impossible to get dependable information about conditions in new Russia. The existence of a censorship makes one suspect the testimony of the Russians themselves. The brevity of their stay, their ignorance of the language and the watchful supervision of the guides destroy much of the value of accounts given by travelers.

All capitalists who have been held to scorn by the Jew-controlled press are Gentiles, never Jewish bankers. Bolshevism is only against Gentile capitalism. Jewish financiers who remained in Russia are very useful to the Bolsheviki. The Jewish capitalists supported bolshevism because it is the greatest speculative event in human history. Jewish capitalism took a whole rich country without the expense of a war.

The denial of the Jewish character of bolshevism is made to the Gentiles, but obscurely hidden in the Jewish press the proud assertion is made to their own people that bolshevism is Jewish.

Says the Dearborn Independent: If Lennin was a Gentile why did his children speak Yiddish? Why did he abolish by law the Christian Sunday and establish the Jewish Saturday as the Sabbath?

No one ever doubted Trotsky's nationality. He is a Jew. His name is Brounstein. Why were Russian Christian churches turned into stables, slaughter houses and dance halls while Jewish synagogues remained untouched? And why were Christian priests made to work on roads while Jewish rabbis are left their clerical privileges?

Mr. Cohan in the newspaper Communist in April, 1919, said: Without exaggeration it may be said that the great Russian social revolution was indeed accomplished by the hands of the Jews. Would the dark, oppressed masses of the Russian workmen and peasants have been able to throw off the yoke of bourgeoisie by themselves? No, it was the Jew who led the Russian proletariat to the dawn of the International and who are now leading the cause.

Under the Kahal or ancient Soviet the Jews lived by themselves and governed themselves doing business with the government solely through the representatives. It was communism in its most drastic form, as has not been seen anywhere else in the world outside of Russia. Education, health, taxes, domestic af-

fairs, all were under the control of a few men who constituted the ruling board. This board was self-perpetuating.

Propaganda is the sole art by which the Jewish bolsheviki have mastered in Russia. It was the plan of the Third Internationale to sweep the world with communism, with promises of freeing the worker. It is this movement that is trying to destroy by force and violence the whole social, economic and political structure of America. As one of the red leaders said: "To accomplish our world-wide task, we must subdue America first."

The I. W. W. leaders are on the side of the International Bankers and Jewish capitalists. The bolshevik revolution in Russia was a carefully planned investment on the part of these international bankers.

The ancient Hebrew language is the vehicle of the deeper secrets of the world program of the Jewish proposed subjugation of the earth.

Strange as it may seem, during the French revolution, when wealthy men were guillotined, simply because they were aristocrats, the property of the Jewish Rothschilds was not injured.

In the world war when Von Papen could not conquer an enemy in any other way he would spread dissension in their ranks and inoculate them with the bacilli that breeds military communism, as he did to the Russian soldiers. This is the most dreadful scourge to which humanity may be exposed. Russia suffered from this from 1917 to 1922. It is a tribute to the virility of the Russian people and their Jewish bolshevik leaders that Russia has so far recovered in so short a time. In the autumn of 1932 the British papers carried photographs and descriptions of one thousand head of pedigreed cattle which Russia had just purchased from the finest herds of Great Britain, including those of King George, the Prince of Wales and Lord Roseberry. This is the

largest purchase ever made to enrich and improve the herds of another country.

It is estimated that during the last few years over 300,000 of the best mechanics, educationalists and technicians, principally from Germany, Austria, France, Great Britain and the United States, and everywhere else where they could be found, have been hired and taken into Russia to teach the people up-to-date methods of production as well as inculcate habits of self-improvement in her citizens. — Montreal Journal of Commerce.

Our own industrial machinery has gone awry to such an extent that we are in no position to decry the efforts of any other nation. Perhaps if the Soviet leaders fulfill their promise to confine their efforts to their own territory, the other nations of the world, at the present time, will not look upon them with the suspicion and antagonism they now provoke.

CHAPTER XVIII

THE FIFTH RIVER

The Encyclopaedia Britannica (Vol. 1, page 135) gives a short account of the stream mentioned in the Bible which took its rise in the Garden of Eden and "issuing from the garden divided itself into four rivers each having its own course." This garden, usually termed Paradise, has been eagerly sought for; but it has baffled curiosity. Though two of the rivers, the Euphrates and the Tigris are well known, the other two, the Pison and the Gihon can only be identified with difficulty. They seem to be rivers of Northern India.

"The garden has two remarkable productions—the tree of life and the tree of knowledge. The fruit of the former had to do with physical life and the fruit of the other with spiritual life."

According to Kipling, when the Israelites arrived on the scene the Lord had no river to assign to them, so he suggested a river of gold, on the banks of which they have been living ever since. Until lately this river of gold had no reservoir out of which and into which it might flow. Such a reservoir has recently been completed two hundred feet into the earth under the city of Paris, the present headquarters of the House of Rothschild and the world's greatest gold mongers. The following poem, entitled the SONG OF THE FIFTH RIVER, by Rudyard Kipling, tells the story in his own language:

SONG OF THE FIFTH RIVER

When first by Eden Tree,
The Four Great Rivers ran,
To each was appointed a Man
Her Prince and Ruler to be.
But after this was ordained,
(The ancient legends tell)
There came dark Israel,
For whom no River remained.

Then He that is Wholly Just,
Said to him: "Fling on the ground
A handful of yellow dust,
And a Fifth Great River shall run,
Mightier than these Four,
In secret the Earth around;
And her secret evermore,
Shall be shown to thee and thy Race."

So it was said and done,
And deep in the veins of Earth,
And fed by a thousand springs
That comfort the market-place
Or sap the power of Kings,
The Fifth Great River had birth,
Even as it was foretold—
The Secret River of Gold;

And Israel laid down
His sceptre and his crown,
To brood on the River bank,
Where the waters flashed and sank,
And burrowed in earth and fell,
And bided a reason below;
For reasons that none might know,
Save only, only Israel.

He is Lord of the Last
The Fifth, most wonderful Flood,
He hears her thunder past
And her Song is in his blood,
He can foresay: "She will fall."
For he knows which fountain dries,
Behind which desert belt
A thousand leagues to the South.

He can foresay: She will rise,
He knows what far snows melt;
Along that mountain wall
A thousand leagues to the North,
He snuffs the coming drouth
As he snuffs the coming rain.

He Knows what each will bring forth
And turns it to his gain,
A Prince without a Sword,
A Ruler without a Throne;
Israel follows his quest
In every land a guest.
Of many lands the Lord,
In no land King is he,
But the Fifth Great River keeps
The secret of her deeps
For Israel alone,
As it was ordered to be.

This prophecy is from Protocol 6, of the "Learned Elders of Zion," written prior to 1890:

"We shall soon begin to establish huge monopolies, colossal reservoirs of wealth, upon which even the big Gentile properties will be dependent to such an extent that they will all fall together with the government credit on the day following the political catastrophe."

The subterranean bank vaults are full of money but the bankers can find no way to loan it out because the people have no security to put up. The bankers have foreclosed their mortgages and the period of redemption has expired. The bankers are in the same position as the farmer who cannot water his stock because his pump is out of order and will not bring the subterranean water to the surface until it is primed.

Only the government can start the money to flowing. If 5 billion dollars of legal tender paper money were issued and 2 billion paid for the adjusted soldiers' bonus and the other 3 billion used to pay salaries of government employees and other debts of the government, then the international bankers and others who are hoarding would realize that a dollar that now will buy 180 cents worth of goods, would, in a few months, buy only 100 cents worth of goods, they would scramble to put the money out and buy all kinds of commodities and products. Many country bankers who are not controlled by the international bankers and "Fronts" realize that only the government can prime the pump.

CHAPTER XIX

GENTILE CHILDREN SHOULD LEARN TO DEBUNK

All Gentiles are divided into two classes:

(1) Those who learn by repeating like parrots, about 95%.

(2) Those who know what they know by proving their imagination. This class comprises about 5%.

Education should consist of verifying one's imagination. Children without imagination should not be educated, at public expense, beyond the eighth grade. An injury is done boys and girls who have to be educated by repetition like parrots. This kind of children is intended by the Almighty for physical labor and should be educated through apprenticeship.

Knowledge must be gained by ourselves. Facts may be supplied, but the results, even if they agree with the previous ones must come from the brain of the student. It is a delusion to suppose that thought can be obtained without the exercising of our own intellect.

What is repetition, by a curious mystery, ceases to be truth even if it were truth when it first started, as the shadow in a mirror, even though it move and mimic all the actions of vitality it is not life.

When a man is not speaking or writing from his own mind he is as insipid company as a looking glass.

A large percentage of the graduates of the public schools and universities cannot debate or look on two sides of a question. They may have learned something about everything, but not everything about anything. They mostly jump to the popular or mob side of everything and know nothing about the art of debunking.

The over education of weak minds is a menace to society. Only those should receive higher education

at public expense who have the capacity to study all sides of a question and who can reason and debunk.

Much of the effort expended on the present day education is illogical and futile. Through mass education a less and less percentage of truly educated men and women are turned out. Capacity without education is deplorable but education above the eighth grade, without capacity is waste of energy. Many over-educated people are stubborn and intolerant and not able to apply their learning except to confuse their ignorance. Locke said: Until a man can judge whether they be truths or not his understanding is but little improved; and thus men, though greatly learned, may know little.

Many boys after going through grammar school, if apprenticed out for three years to learn a trade, can come back and go through high school with great advantage; the brain and muscle thus being trained alternately. It must bring much greater satisfaction in after life to know how to do some one kind of work well than only have the muscular exercise obtained in the sports.

Morons who come to the limit of their intellectual capacity should be weeded out at the end of the eighth grade and also when through high school.

Only those should receive a higher education who are capable of rising above the herd mind and who will be a conservation force against the mob. Now-a-days statesmen who are governed by reason can rarely be elected to legislative or executive positions; and an ignorant orator with an amazing gift of utterance obtains widespread eminence and leadership.

There is usually the regular percentage of college alumni in the mob, that lynches or burns a negro or that falls for a promoter, a charlatan or a bunk thrower. These alumni are among those who cannot hear a communist lecture without becoming red, who fear facts, oppose criticism and like hot air. Probably half of the alumni believe it would be constitutional

for Congress to pass a law requiring people to dress alike. One reason why Washington, Jefferson and other founders of our government put such stress on education was because they expected it to be a force for conservatism and stabilize our government.

There is a great difference between practice and theory. One can learn a trade better by being apprenticed to a master of the trade than by going to a polytechnic school.

The sheep mind of the public swings too far first in one direction and then in another. Often expensive buildings are built in order to teach children things that they could better learn elsewhere. In many towns if it were proposed to vote a bond issue to build a dairy addition to the schoolhouse and buy a herd of Jersey cows in order to teach the children to milk, it would carry. Although the children could learn this better on a farm. The building of an additional room to schoolhouses where young ladies can be taught how to smoke cigarettes correctly in public, is not improbable in the near future.

There is no comparison between our system of muscle training and one whereby the children are apprenticed. How much more satisfaction it is to one's mind to be able to do useful kinds of work when one is exercising. Anywhere in the United States if one exercised correctly to benefit all his muscles he would be stared at like Firpo, the Argentine pugilist, was when he walked, swung his arm and twisted his neck. These motions exercised all his muscles.

It was an enlightened principle that guided the Fathers of our Constitution in separating church and state. Our Constitution was made to secure the benefits of democracy and avoid its inherent weakness and menace.

There is danger in establishing a central agency for the more efficacious control of education. There should

be education along all lines and it should not be controlled by wealth.

Now it is proposed by a powerful group that a great and subtle power be put in the hands of bureau officials in Washington by having in the President's Cabinet a Secretary of Education. This would carry with it the power to direct activities where public funds are used, what kind of economics, or history shall be taught and make the schools a football of politics.

As the twig is bent the tree will incline. Education commences at the mother's knee and every word spoken in the hearing of little children tends to the foundation of character. Locke said that the art of learning is to attempt little at a time. The wildest excursions of the mind are made by short flights frequently repeated. Observation more than books, experience rather than persons are the prime education.

The colleges and universities have recently become conscious that they have an obligation to keep education up to date after the years of adolescence have passed. One large city institution has 3,661 day students as against 11,013 who attend night sessions.

The American people can frequently learn valuable lessons by the experience of other countries. The condition of affairs in British Columbia caused by the international bankers contracting the currency of the world are about the same as in California and other states. A committee of business men appointed by the Vancouver Chamber of Commerce, after studying the situation, made a report which was published in the Vancouver Daily Province recommending that the University of British Columbia be closed for one year and a limit of free education at 14 years of age; that 50% of the cost of education from 14 to 16 years be borne by the individual, and that 100% of the cost, after the pupil is over 16 years of age, be borne by him or his parents and not the state.

From the beginning the schools of the country have

been local institutions; state control has been secondary to local control. The Federal Constitution does not provide for any national control. The only support ever given was the setting aside of two or more sections out of every township of public land to the state for this purpose.

The primary function of schools, colleges and universities should be to offer the children of all classes and conditions of men the opportunity to achieve self-education. Modern schools have gone in for an unprecedented expansion through an attempt to foist education upon instead of furnishing them with an opportunity to educate themselves.

Says the President of the University of Wisconsin: I have often said that the paramount need of our education system is half as much teaching by teachers and twice as much learning by students. The single principle of opportunity in place of the new sovereign principle of coddling, if put in practice would double the effectiveness of our institutions while drastically reducing their budgets.

In the summer of 1932 the Dean of the University of Minnesota stated in a public speech that the American college education is mostly "hokum," a synonym for bunk or buncombe. Dr. Hutchins, the president of the University of Chicago, says what a collegian learns is of small consequence compared with his getting a general grasp of things and learning to think straight.

The only college men who are superior are those who have had the capacity to learn. Many people confuse learning with intelligence. Men who have never been beyond high school, like Rockefeller, Carnegie, Schwab, Ford or Edison, have annoyed advocates of higher education; and some people believe that if they had had a college education they would have been able to hog all the wealth like the international bankers.

The most important of all things is for children to learn, in or out of school, to read and translate and de-

bunk the metropolitan capitalistic press; to understand the motives that are behind their lying, deleting and changing news; to understand what they are driving at when humans attempt to herd humans like cowboys herd cattle; to make proper allowance for all kinds of promotion talks. When the capitalistic press attempts to "dress" certain securities for suckers, students should be taught how to detect the imposition. When the capitalistic press tries to help the gold trust by slinging slogans about "sound money" they should understand that the only sound money is one of unchanging value which should be based on the average value of 100 staple products.

All children should be taught the secrets of plutology. They should learn in school that it makes no difference whether or not money is made of leather, paper, gold or iron; that it is quantity and rapidity of circulation that determines its value. Now only a few except the aristocratic Jewish population and their children know this.

Education should consist of training children so that they can stand alone when they are 21 years of age.

Mass education as it is taught in the United States produces mass opinion, and on mooted subjects children are not quite generally taught the facts that tend to support certain theories and the facts which tend to discredit them impartially.

CHAPTER XX

THE WEAKEST GOES TO THE WALL

When a patriotic people learn the real facts of a bad condition the remedy is not far distant. But to learn the facts. There is the rub. It cannot be done through the capital controlled press. It must be through the country press and books and magazines and through the opposition political party. Constructive criticism, which lays bare great wrongs, is necessary if we are to make progress.

With such widespread distress and unfair distribution of opportunities, for which trusts are to blame, many have lost their mental poise and given way to despair or become bitter in open revolt. It is necessary to find a quick remedy. The sovereign need is to put men to work. The troubles of creditors and the woes of country banks are all subsidiary to and dependent upon a greater volume of employment or purchasing power in the hands of the people.

Private capital will not expand in a depression and if there is any expansion the state must do it. The government can create money but the strategic location to place it is not in the hands of the Reconstruction Finance Corporation which was formed to inflate credit while maintaining the gold standard. Any money founded on the gold standard is like a rope with the international bankers holding on one end and the other end a noose around the public's neck. There should be five billion dollars in scientific legal tender paper money, based on the average value of a hundred staple products and commodities, put in the consumers' hands in payment of government debts and for public improvements.

It has been proven that when a country falls off the gold standard inflation ensues, industry is stimulated, operating expenses decline. Whatever technical meth-

ods employed, bold and deliberate inflation is the cure for bold and deliberate deflation.

The placing of this legal tender paper money will help balance the budget and reduce the government debt. All government employees, including postmasters, sailors and soldiers, and whatever may be due the veterans can be so paid; also great public improvements that will be an asset to the United States can be undertaken and completed, et cetera, until the amount of money in circulation is equal to the mean level of the period from 1921 to 1928. As the President of the National Farmers Union said: "The millions out of work should be made a purchasing power instead of objects of charity."

The old system has been shaken by the fantastic growth of machinery and inhuman energy in industry. The National Chamber of Commerce and the various city chambers are usually quite active in spreading Wall Street propaganda. Many chambers do not consider labor or farming as business. The sanctity of capital should give way to the sanctity of human life. The machine has man licked so long as it is run on a basis of profit instead of consumption.

Economic liberty can only be won by knowledge that international bankers and those who follow them try to keep suppressed. They do not care if only five or ten per cent of the people know how they manipulate. They know that it takes 51% of the voters to defeat them and believe that they can continue indefinitely controlling the thoughts and minds of the people through their press. How important it is for the people who know what is wrong economically to loan books to their neighbors and friends that will cause them to see the light until the 51% are converted so that all may be free. The lives and fortunes of Americans depend upon their studying political economy and learning everything possible about money manipulation.

The legislatures of the states and congress of the nation are the tribunals through which the people may speak and act; and these are sufficient for any enlightened and responsible people if they will only depend upon reason instead of the auto-suggestion of the capitalistically controlled press; there would no longer be any need for rioting, revolution or war.

Since time began the antagonism of law against right has been the source of catastrophe. The Jews, being persecuted and driven from pillar to post, have fought their enemies by bribing their lawmakers to enact laws to support their devices of control. The worse the Jews were treated the worse they treated their enemies. Where the Jews were well treated like they were in Italy, hundreds of thousands were absorbed as citizens by intermarriage. And in any nation where this occurred the nation rose to preeminence.

But where the Jews were treated as they were in Russia, even as late as the massacre at Kishinev, and various other cities in Southern Russia, in April, 1903, resulting in the loss of much life and property, the Jews have reciprocated with a vengeance, and now by their superior art of control they are at the head of the Russian government and control all Russia.

The international bankers are making strong attempts to get hold of the political machinery of the United States and control the Gentiles of this country as they control the Russians. They now have two-thirds control of one political party and one-third control of the other, not counting small parties like the Communists, of which they are the leaders and officers. In an attempt to carry the national election for 1932 for the capitalistic party, they caused the cemeteries of Pennsylvania to be voted. This was discovered by the Literary Digest in its pre-election poll. It had only received letters from the living.

The stabilizing of money by Congress, making a

scientific paper money based on the value of 100 staple products and commodities, would remove one of the artificial handicaps that affect the progress and well-being of the American people.

In ancient Greece the evils of private property in land were ridiculed in the popular comedies of the day. Life tenure in real estate only should be sold by the government, or tenure not longer than for two generations. However, this does not affect us today, as confiscation by high taxes limits life tenure. All government taxes should be raised by land rent and no other collected. Thus mortgages, the greatest source of bondage, would be done away with.

The fear of poverty in old age causes many Americans to do things they would not otherwise, viz.: to acquire more goods than they can use. This should be eliminated, not by the United States government, but by each state in establishing an annuity insurance company like that operated by the Canadian government. It would astonish the world to know how many rich men would turn millions of dollars worth of land to the state in return for annuities for themselves and their dependents. One other method is suggested to eliminate hoggishness, or the desire to acquire more worldly goods than they can use; that would be to intermarry with the Spanish in the Latin American countries to the south of us.

When the international bankers instructed their lieutenants and the Gentile Fronts to contract the currency and take 180 billions of dollars, or half of the wealth of the United States, from the poorer classes, they overreached. Mortgagors were formerly told that if they did not vote right the mortgages on their property would be foreclosed; but when the mortgage has been foreclosed and the period of redemption expired, the mortgagor is free. The threat to foreclose has no terror. The bankruptcy courts set thousands free that were hanging on by the skin of their teeth

and voting as their financial masters dictated. This accounts for the peculiar presidential election in the United States in 1932.

If the public cannot participate in the benefits of mass production, mass production should cease for the reason that the public is injured instead of benefited by it. The super corporations are just underselling the small manufacturer by a trifle and putting him out of business. They perhaps manufacture an article for 40 cents that they sell for $5.00, of which they pay the capitalistic press $1.00 to distort economic truth and help keep the people under capitalistic subjugation. Perhaps an automobile general consolidated company manufactures for $50.00 an automobile which is sold for $500.00. Perhaps $100.00 in advertising goes to the capitalistic press for the purpose above mentioned. Instead of reducing the price to the public and distributing more surplus among stockholders, the tobacco trust pays huge sums to the capitalistic press for advertising to help keep the people in subjection.

The old-time political leaders and the international bankers who expect to trap us and bring about a New Jerusalem for them on earth, will be fooled if a majority of the voters will study the trap by which we are caught—the money question, and the making of a fetish of a kind of money that can be cornered, and wreck such Jewish devices as holding companies and consolidated banks. Business men and farmers must study all political questions and wrest leadership of political parties from demagogues and selfish bankers.

In the olden days before the establishment of mass production through the machine age, the family was an economic social unit. The modern movement has disintegrated the home as a social unit. This must be reestablished if mankind are to regain their independence and be anything more than automatons. In 1870 there was one factory for every 1600 people. In 1932 there were 50,000 less factories and 80 million

more people. Now 60 corporations controlled by two or three men do 75% of the manufacturing business of the United States. We must again have the agricultural household constitute a complete independent economic unit where everything consumed or used on the farm or home is produced right there or nearby. Or else have a new deal.

In 1870 87% of the workers were producers and only 13% distributors. Today there is one distributor for every 1¼ producers. Today a vast number of men and women have come to depend for a living upon parasitical occupations. One solution is to tax the holding companies, say something like 10% of their authorized capital stock. If they are organized under the laws of Delaware, tax them for a permit to do business in California or Texas. Of course, in addition to this, each separate corporation that the holding company holds should be regularly taxed.

A system of honest capitalism is sounder and more workable than communism or socialism. It gives the individual greater lure than any other system. All progress is made by strife in competition and if there could be no private ownership of real estate, but leases only for life or twenty-five year periods, there could be no immense accumulations of wealth, and the government, from land leases, would have revenue enough to sustain itself.

Eventually the price system with its disastrous control of industry and production will have to go and another symbol for money as it exists today will have to be substituted. Technocracy proposes to do away with a metal backed currency and to substitute a currency based on the annual production which would be divided among the population, not because they believe in equality, but because the currency could not be saved, invested or given away; it would have to be spent. Hoarding money for old age would be like hoarding radishes, potatoes or eggs. When the Jews

find out that the Gentiles are waking up and cannot longer be controlled by the gold standard, they will rush in and take the lead in the new deal which is inevitable.

Few people understand how automatic machinery has upset the world. The goods created is heading the world into a terrible crash and our antequated system of finance and credit cannot handle it. It is believed that during the administration of the United States government commencing March 4, 1933, that we will have a currency based upon production, rather than Jew-controlled gold, the main object of which will be consumption of goods rather than profit. The gold standard will have to be scrapped. The means of exchange and control of industrial production will have to be based on commodity value.

Interest at the rate charged, 6% and over, confiscates about half the property in the world every ten years. The natural increase in wealth averages only 2½%, therefore the definition of interest and usury should be identical. Bankers are not fit to govern. They are medicine men of an antiquated age. They control through debt, making it payable in a metal to which they have attributed supernatural powers. Modern industry is controlled by the price and profit system, and neither price nor profit can be obtained if men are replaced by machines.

Mass production has turned out machines for turning out goods in incredible quantities. One cotton mill operative now can handle more than fifty operatives could in 1870. Two men with an electric magnet can now unload as much pig iron as 128 men could formerly dispose of. One bottle making machine replaces 54 hands, etc. Few people understand how automatic machinery has upset the world. Unless drastic readjustments are made, all labor saving machinery should be destroyed. Robots must be made slaves or banished. If the people were more intelligent they would

make the triumph of machine over man-power a reason for rejoicing. Under technocracy one is forced to spend his share of this year's products and commodities or lose it. How different from installment buying where a mortgage on next year's income is given.

When the Bank of Amsterdam first started early in the 17th century, it was simply a warehouse for bullion and its warehouse receipts were assigned to bearer and passed as money. Banks do practically the same thing today only they float receipts for many times the amount of gold in their vaults. They keep this gold down 200 feet under the ground in their banks in Paris and New York where it can only be counted by themselves. How much more scientific, and sensible too, it would be to have as a basis for money, warehouse receipts for staple products, or refrigeration plant receipts for dairy products, poultry, meats and fruits, for a basis for money instead of a cornered gold.

Great refrigeration plants have proven the imagination of W. Clark Russell, where in his "Frozen Pirate" a Spanish pirate's galleon was found encased in an iceberg in the Antarctic Ocean, near the South Pole. The food on the ship was edible and life-sustaining after being frozen two hundred years. Electrically equipped warehouses can be used to preserve food as long as rivers seaward run. A money based on warehouse receipts is what we want and the money should only be good for a year because consumption instead of profit is the object sought. And the new supply of money could be furnished annually; this would prevent humans from becoming swine and hogging land and products.

To the average man and woman money is a mystery and he does not understand how the plutocratic lords manipulate it and plunge the country into misery and want. Sooner or later he must understand the science of plutology that treats of the source and manipulation of money, and the remedy, knowledge of how it

is done, and its replacement with a scientific paper money based on production rather than a cornered metal money; or be crowded out by a stronger race, or intermarry with this stronger race who does understand these things.

The Jews have been swarming to the United States from Poland, Roumania, Russia and elsewhere and have taken the city of New York from the Gentiles just like the Spaniards, under Cortez, took Mexico from the Aztecs, or like Pizarro took Peru from the Incas, or like the English subdued and crowded out the Indians at Jamestown in 1607 or at Plymouth Rock in 1620; or the Gentiles may fade away like the millions of aborigines of Australia disappeared before the stronger race. It is a law of nature as well as a saying of Shakeapeare that "The weakest goes to the wall."

The Presidential election held in the United States in November, 1932, aroused the greatest interest of any election since the foundation of the government and proved to the world the efficacy of the ballot over the bullet. The candidate who promised a "new deal" was elected by a tremendous majority. And this gives everyone a chance to indulge in the pleasures of hope. Hope is the greatest incentive offered in any age. Mohammed made great warriors of his followers by putting in the Koran that if a soldier died in battle he immediately became possessed of a beautiful woman. The hope of better things plays an important part in our social system.

E. L. Godkin once said: "Among our working classes hope has largely taken the place of religious belief. They have brought their heaven down to earth and are looking forward to a sort of New Jerusalem in which all the comforts and all the luxuries of life will be within easy reach of all." All must have a religion of some kind and the hope of better food and clothing, more leisure and a greater variety of amuse-

ment has become the religion of the working classes. Hope makes them peaceful, industrious under present suffering. Men who have been replaced by machinery hope that under the new deal they will participate in the profits of machinery. Hope that the scientists and heads of universities of learning will see in technocracy what the farmers of the Middle West saw forty years ago when they made the platform of the Populist Party, demanding that a scientific paper money based on the warehouse receipts of commodities and products be used instead of cornered gold, and nominated for President General James B. Weaver of Iowa, who received over a million popular votes and would have been elected if it had not been for the "baloney" press controlled by the bullionists and banksters. Hope that the Jews will forget their plan of making slaves of the Gentiles in revenge for former persecution and all welcome the new deal and help make living conditions better throughout the earth.

RETURN TO ➡ CIRCULATION DEPARTMENT 26103
202 Main Library

LOAN PERIOD 1 HOME USE	2	3
4	5	6

ALL BOOKS MAY BE RECALLED AFTER 7 DAYS
Renewals and Recharges may be made 4 days prior to the due date.
Books may be Renewed by calling 642-3405.

DUE AS STAMPED BELOW

MAR 21 1989
AUTO DISC MAR 03 1989
OCT 23 199?
AUTO DISC CIRC OCT 11 '93

UNIVERSITY OF CALIFORNIA, BERKELEY
BERKELEY, CA 94720

FORM NO. DD6

YB 12502

U.C. BERKELEY LIBRARIES

C005266609

841696

CASE
B
★

THE UNIVERSITY OF CALIFORNIA LIBRARY